*T*HE SELECTED ISLAMIC E-MAILS OF DR UMAR ELAHI AZAM: *November 2015 BA*

*Electronic Correspondence from the Archive of Dr Azam*

*M*anchester, UK

*D*ecember 2015

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[www.dr-umar-azam.co.uk](http://www.dr-umar-azam.co.uk)

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Salam, sending for the 2nd time now please see attachment.

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Received. Thanks

**From:** UMAR AZAM <[dr.u.azam@gmail.com](mailto:dr.u.azam@gmail.com)>  
**To:** [sofoluwe2002@yahoo.com](mailto:sofoluwe2002@yahoo.com)   
**Sent:** Monday, November 30, 2015 2:03 AM  
**Subject:** Fwd: THE ENGLISH TRANSLATION OF THE HOLY QURAN IS ATTACHED!

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I am looking for the Saviour (Messiah) who will save me to Paradise? I cannot find in Quran. I need help

**From:** UMAR AZAM <[dr.u.azam@gmail.com](mailto:dr.u.azam@gmail.com)>  
**To:** [sofoluwe2002@yahoo.com](mailto:sofoluwe2002@yahoo.com)   
**Sent:** Monday, November 30, 2015 2:03 AM  
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To get to Paradise you have to believe that Muhammad S.A.W is Allah's final messenger. That is the instruction in the Quran!

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In which Surah! can I find this in the Quran?

**From:** UMAR AZAM <[dr.u.azam@gmail.com](mailto:dr.u.azam@gmail.com)>  
**To:** Oluwaseun Sofoluwe <[sofoluwe2002@yahoo.com](mailto:sofoluwe2002@yahoo.com)>   
**Sent:** Monday, November 30, 2015 5:39 AM  
**Subject:** Re: Fwd: THE ENGLISH TRANSLATION OF THE HOLY QURAN IS ATTACHED!

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**PLEASE SEE THIS LINK, OLUWASEUN:**

[**http://www.answering-christianity.com/last\_prophet.htm**](http://www.answering-christianity.com/last_prophet.htm)

**DR UMAR**

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Which Sura in the Quran said I have to believe Mohammad before I enter paradise?

**From:** UMAR AZAM <[dr.u.azam@gmail.com](mailto:dr.u.azam@gmail.com)>  
**To:** Oluwaseun Sofoluwe <[sofoluwe2002@yahoo.com](mailto:sofoluwe2002@yahoo.com)>   
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***DEAR OLUWASEUN,***

**DID YOU HAVE DIFFICULTY READING THE LINK I SUPPLIED TO YOU?  THE INFORMATION YOU ASK FOR WAS SUPPLIED TO YOU.  ANYHOW HERE IT IS AGAIN.**

**PLEASE SEE:**

**SURAH 33 AL AHZAB, VERSE 40**

**SEE ALSO:**

**SURAH 4 AN-NISA, VERSE 13**

**SURAH 4 NN-NISA, VERSE 69**

**SURAH 48 AL-FATAH, VERSE 17**

***DR UMAR***

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## Re: Assalamo alecom dear brother UMAR (Urgent)

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Assalamo alecom dear brother UMAR,

I hope you well dear brother,

brother I want to ask you, something

I made a flayer but  i am sure I have many mistakes in English,

therefore I want you dear to make revision on it,

I hope if I can print it one day,

what I want you to revise it, is only two papers,

because the rest I took it copy past,

I am waiting your reply dear brother,

Assalamo alecom

**There is no god but Allah**

**and Mohamed is the messenger of Allah**

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* Please email to me as soon as possible.
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* May Allah reward you my dear brother
* I attached you the file
* inshaAllah you will revise what have the yellow Shadow,
* You can make the correction in other file dear
* or in the same file and give it other color, as you like my dear brother
* Thank you so much dear brother
* Assalamo alecom

**The scientific facts in the Quran are copied from early civilisation**

**First of All, our prophet Muhammad Peace be upon him was raised illiterate, unable to read and write, so how could he knew that?**

**Impossible, it’s something incredible**

**Well,**

**Let us assume that there was a friends of him who were able to read and write, moreover they were able to understand the other languages of the ancient civilization, they said to him about the tenor of these books,**

**Also this assumption is fake for two reasons**

1. **Why never any one of them thought for while, oh, now we tell to muhammad about the tenor of the books, and he goes to tell to people about the knowledge, And many will follow him,**

**So it will be much better if I go before him, and I tell them about this knowledge, and I get what Muhammad wanted to get,**

**But this never happened from any one of his friends,**

**So this assumption is not true**

**Also let us think well,**

**If there was a friends who read to him about the ancient civilization, and he used this information and claimed that he is a prophet,**

**So his friends knowing well, he is a false prophet, so why did they stick with the strong punishment and the torture pain for 13 years with him?**

**Well**

**The second Assumption**

**They were knowing he is a false prophet, and they were reading about the Prophethood before,**

**And how the prophet at the end he wins and control the nation,**

**So they were patient to control the world and to be leaders,**

**Also this assumption is not correct for two reasons,**

**All prophets before Prophet Muhammad they were control nothing, because all prophets were sent to their nation,**

**Only prophet Muhammad, who was sent to the entire worlds,**

**The second reason, who wants to be leader, for sure he is crazy for this life, and he never loved to die for the sake of Allah,**

**And all his companions were wait the battle next the battle, all their hopes to die for the sake of Allah,**

**So this assumption is not true**

**Also we know sciences is changed by the times**

**Always sciences observations end by other observations which negate the previous one**

**And by this changing, sciences prove that Quran from Allah almighty God,**

**How?, let me explain by the Embryology theories which were there in the ancient civilization before Quran**

1. **Aristotle and the Quran**

**The accusation that the Qur’an is similar to Aristotelian views on human embryology is untenable for various reasons:**

**Classical exegetes of the Qur’an convey the disagreement between Aristotelian accounts of human development and the quranic narrative.**

**The Quran describes the nutfah as a mingled substance from both the male and the female, not just the male (see Drop of fluid: nuftah).**

**It also stresses both the male and female as being responsible for the child’s genetic makeup.**

**Ibn al-Qayyim, the 14th century jurist and commentator of the Quran, uses various Prophetic traditions to emphasise the fact that male semen alone is not responsible for generating a child. (1)**

**Ibn al-Qayyim theorizes that if women do not have a type of semen, then their children would not look like them.**

**The male semen alone does not generate a child because conception only occurs upon the mixture of male sperm with another equivalent (ovum) from the female.**

**Furthermore, assertions of plagiarism are futile as the words used in the Quran are unlike Aristotle’s choice of words; the Quran is scientifically accurate and Aristotle is not.**

**Aristotle’s discredited supposition (of menstrual blood being involved in the process of fertilisation) is further contrasted with the Quran and its use of the word nutfah, which is not the word for menstrual blood in Arabic. The word for menstrual blood in Arabic is “hayd”.**

**Secondly, Aristotelian views on human development include that male embryos are generated on the left side of the womb, and female embryos on the right side of the womb(2). This is a concept that the Quran does not mention.**

**Thirdly, Aristotle held the belief that the upper body is formed before the lower body:**

**Now the upper portion of the body is the first to be marked off in the course of the embryo’s formation; the lower portion receives its growth as time goes on.(3)**

**Again, this idea does not exist in the Quran.**

**2- The similarities between Galenic embryology and the Qur’an**

**The fact that there are still some similarities between Galenic embryology and the Quran narrative.**

**These similarities include the fact that both the Qur’an and Galenic views understood that semen came from both the mother and the father.**

**In response to this, it must be noted that in light of the above evidence, this contention is irrational.**

**To assert that the Qur’an borrowed Galenic embryology in light of the striking differences discussed above, is tantamount to claiming that evolution and creationism are similar, because they address the same field of science.**

**So the Question here is**

**How could the Quran and by extension prophet Muhammad peace be upon him have known what was right, and dismissed what was wrong and ensured that the whole Quran narrative on the development of the human embryo was congruent with reality?**

**If quranic and Galenic embryology are in agreement then how did the Qur’an, and by extension the Prophet Muhammad Peace be upon him, not include the inaccurate descriptions and ideas provided by Galen?**

**How did the Prophet Peace be upon him, know that semen being formed from blood was inaccurate? How did he know that semen does not mix with blood to form the embryo, and, why do many of the Arabic terms used in the Qur’an not capture the meaning of the Greek terms used by Galen?**

**Answers to these questions dismiss the criticism of similarity and plagiarism based on medieval Arabic medical texts mentioning an agreement between Galen and the Qur’an. (4)**

[1] Ibn al-Qayyim, 1994.al-Tibyan fi Aqsam al-Qur’an, ed. Fu’ad Ahmad Zamrli. Beirut: Dar al-Kitab al-‘Arabi.

[2] Aristotle. Generation of Animals. Translated by A. L. Peck. Heinemann. 1942 edition.

[3] Ibid.

[4] http://www.hamzatzortzis.com/essays-articles/prophetic-studies/did-the-prophet-muhammad-plagiarise-hellenic-embryology/

https://plus.google.com/u/0/_/focus/photos/public/AIbEiAIAAABECLO2_p3dmdGFyAEiC3ZjYXJkX3Bob3RvKig3YzM4ZjBhMjgwZDQ0YWUxOTZiMjA3ZjNjMjYxNWFjYTk3YmJhNGZhMAFPa-e6KZBE1aLk0mSjIuyg5uX9AQ?sz=32

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**SALAM, BR SALAH**

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**ALLAH'S BLESSINGS,**

**DR UMAR**

**The Scientific Facts in the Quran are Copied from Early Civilisations**

**First of All, our Prophet Muhammad**  **was raised illiterate, unable to read and write, so how could he know that?**

**Impossible, it’s something incredible!**

**Well, let us assume that he had friends who were able to read and write and moreover they were able to understand the other languages of the ancient civilization and they revealed to him the gist of such books from the earlier civilisations.,**

**This assumption can be discarded for two reasons:**

1. **Why didn’t any of them think for a while: ‘Oh, we will now tell Muhammad** **about the tenor of the books, and he will give people the knowledge, and many will follow him.’**

**So it will be much better if I go before him, and I tell them about this knowledge, and I will reveal knowledge before Muhammad** **,**

**but this was never done by any of his friends, so this assumption is not true.**

**Also let us think well, If there were friends who read to him about the ancient civilization, and he used this information and claimed that he was a prophet, then why did his friends knowing full well that he is a false prophet, undergo the torment of thirteen years of his company?**

**Well this second assumption means that they had knowledge that he is a false prophet, and they were reading about the Prophethood before, so how did the prophet at the end win and control the nation?**

**They were patient because they wanted to control the world and to be its leaders. Also, this assumption is not correct for two reasons:**

**all prophets before Prophet Muhammad**  **controlled nothing, because all prophets were sent to their nation: only the Prophet Muhammad**  **was sent to the entire world.**

**The second reason is that whoever wants to be leader, for sure he desires only the worldly life, but Muhammad**  **intended to die for the sake of Allah.**

**And all his companions were waiting for the next battle, all their hopes being to die for the sake of Allah.**

**So this assumption is not true.**

**Also, we know science changes through time.**

**It is always the case that scientific observations are ended by newer observations which negate the previous one.**

**And, through such changes, science proved that Quran is from Allah, the Almighty God.**

**How? Let me explain by the Embryology theories which were present in the ancient civilization before the Quran was revealed.**

1. **Aristotle and the Quran**

**The accusation that the Qur’an is similar to Aristotelian views on human embryology is untenable for various reasons:**

**Classical exegetes of the Qur’an convey the disagreement between Aristotelian accounts of human development and the quranic narrative.**

**The Quran describes the nutfah as a mingled substance from both the male and the female, not just the male (see Drop of fluid: nuftah).**

**It also stresses both the male and female as being responsible for the child’s genetic makeup.**

**Ibn al-Qayyim, the 14th century jurist and commentator of the Quran, uses various Prophetic traditions to emphasise the fact that male semen alone is not responsible for generating a child. (1)**

**Ibn al-Qayyim theorizes that if women do not have a type of egg, then their children would not look like them.**

**The male semen alone does not generate a child because conception only occurs upon the mixture of male sperm with another equivalent (ovum) from the female.**

**Furthermore, assertions of plagiarism are futile as the words used in the Quran are unlike Aristotle’s choice of words; the Quran is scientifically accurate and Aristotle is not.**

**Aristotle’s discredited supposition (of menstrual blood being involved in the process of fertilisation) is further contrasted with the Quran and its use of the word nutfah, which is not the word for menstrual blood in Arabic. The word for menstrual blood in Arabic is “hayd”.**

**Secondly, Aristotelian views on human development include that male embryos are generated on the left side of the womb, and female embryos on the right side of the womb (2). This is a concept that the Quran does not mention.**

**Thirdly, Aristotle held the belief that the upper body is formed before the lower body:**

**Now the upper portion of the body is the first to be marked off in the course of the embryo’s formation; the lower portion receives its growth as time goes on. (3)**

**Again, this idea does not exist in the Quran.**

**2- The similarities between Galenic embryology and the Qur’an**

**The fact is that there are still some similarities between Galenic embryology and the Quran narrative.**

**These similarities include the fact that both the Qur’an and Galenic views understood that semen came from both the mother and the father.**

**In response to this, it must be noted that in light of the above evidence, this contention is irrational.**

**To assert that the Qur’an borrowed Galenic embryology in light of the striking differences discussed above, is tantamount to claiming that evolution and creationism are similar, because they address the same field of science.**

**So the Question here is:**

**How could the Quran, and by extension the Prophet Muhammad** **, have known what was right, and dismissed what was wrong and ensured that the whole Quran narrative on the development of the human embryo was congruent with reality?**

**If quranic and Galenic embryology are in agreement then how did the Qur’an, and by extension the Prophet Muhammad** **, not include the inaccurate descriptions and ideas provided by Galen?**

**How did the Prophet know that semen being formed from blood was inaccurate? How did he know that semen does not mix with blood to form the embryo, and why do many of the Arabic terms used in the Qur’an not capture the meaning of the Greek terms used by Galen?**

**Answers to these questions dismiss the criticism of similarity and plagiarism based on medieval Arabic medical texts mentioning an agreement between Galen and the Qur’an. (4)**

[1] Ibn al-Qayyim, 1994.al-Tibyan fi Aqsam al-Qur’an, ed. Fu’ad Ahmad Zamrli. Beirut: Dar al-Kitab al-‘Arabi.

[2] Aristotle. Generation of Animals. Translated by A. L. Peck. Heinemann. 1942 edition.

[3] Ibid.

[4] http://www.hamzatzortzis.com/essays-articles/prophetic-studies/did-the-prophet-muhammad-plagiarise-hellenic-embryology/

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