

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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Aab-e-Kauthar

In praise of Salat-o-Salam for the Crown of
Creation and the Master of Humanity.
(May Allah's Blessings be upon him)

By

Faqih-e-Asar Al-haj Allama

Mufti Muhammad Ameen

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Prof. Khursheed-uz-Zaman Hashmi

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UTTERANCE OF GRIEVANCE.

In the Name of Allah Almighty the Merciful, the compassionate.

The distribution of the book *Aab-e-Kauthar* has continued for quite a long time. Obviously this has been possible exclusively due to the Grace of Allah and the favour of His beloved Prophet (Peace be upon him). But I am distressed to say that the recipients do not go through it from cover to cover. The humble me presented it to several of my friends, and on inquiring about it after a lapse of several months, the answer, almost invariably, was that they had gone through just a few pages. This attitude gives me heart-burning. But for the message received from Madina of the Holy Prophet (Peace be upon him) and his express wish to publicise this book at a large-scale, its free distribution would have been discontinued long ago. I have a grievance that people show keenness to procure this book for free, but do not care to read it through. Let me remind you that going through this book once is its price. Hence I appeal to its recipients that, in case they do not find it convenient to read the book, they should return their copy so that some other fellow Muslim may benefit from it.

Abu Saeed Muhammad Ameen.

PROLOGUE

نَحْمَدُكَ وَنُصَلِّيُ عَلَى رَسُوْلِكَ الْكَرِيْمِ وَعَلَىٰ آلِهِ وَاصْحَابِهِ اَجْمَعِيْنَ، اَمَّا بَعْدُ

Twenty Urdu editions of my revered father Allama Maulana Mufti Muhammad Ameen's subtle compilation **Aab-e-Kauthar** have already been published and here is the second English edition. The immense popularity that it has earned with **Ulema**, **Mashaikh** and the general public, in a short period, is due to the Grace of Allah. The **Ulema** are unanimous in their opinion that this is the best-ever book written on the excellences of **Durood-e-Pak**. Allah be praised! This book swells in the reader holy emotions of love for the Holy Prophet (Peace be upon him), and his creed and belief is automatically reformed. It contains a lot of material for the preachers.

When a preacher quotes from the **Aab-e-Kauthar** exclusively, the audience is in ecstasy. The most prominent feature of this book is that its reading illumines the reader's mind with faith and he is inclined to recite **Durood-e-Pak** which is the felicity of both the worlds and illumination of the grave and **barzakh** i.e. the interval between the death and resurrection. The Holy Prophet (Peace be upon him) has himself authenticated it by saying that whosoever

recites **Durood-e-Pak** once, is blessed by Allah with ten divine favours. May Allah Almighty grant us all the ability to recite **Durood-e-Pak** abundantly.

The book is before you. If it succeeds in moving your heart and filling it with love and obedience for the Holy Prophet (Peace be upon him), you are hereby requested to pray for the humble me and my revered father, the author of this book.

Muhammad Saeed Ahmad Asa'ad,
Nazim-e-Aala,
Jamia Ameeniah Rizvia,
Sheikh Colony, Jhang Road,
Faisalabad, Pakistan.

AN APOLOGY.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ۝ وَالصَّلَاةُ وَالسَّلَامُ عَلَى
حَبِيبِهِ سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ

The humble me is fully aware of the fact that he is not gifted with the aptitude for authorship. He, therefore, appeals to the readers to overlook his short-comings and pray for his spiritual well-being, and if they find anything good and useful therein, may attribute it to Divine Guidance.

May Allah grant approbation to this book and make it a means of salvation for the humble author, his parents, and his friends who have extended their cooperation in this love's labour.

بجاء حَبِيبِهِ الْاَمِينِ الْكَرِيمِ صَلَّى اللهُ
تَعَالَى عَلَيْهِ وَعَلَى آلِهِ وَأَصْحَابِهِ وَأَنْزَلَ وَاجِبِهِ
الطَّاهِرَاتِ الْمُطَهَّرَاتِ الطَّيِّبَاتِ أُمَّهَاتِ
الْمُؤْمِنِينَ وَذُرِّيَّتِهِ إِلَى يَوْمِ الدِّينِ ۝

Abu Saeed Muhammad Ameen

AAB-E-KAUTHAR.

- (1) The jewels of knowledge are so plentiful as to serve as a treasure-house for the scholars;
- (2) The language is so fluent and simple that even children may easily read it;
- (3) The style is so elegant and lucid that you may wish to finish it in one sitting;
- (4) So brimful of auspiciousness that if you keep a copy of this book in your house it will serve as a safeguard against misfortunes;
- (5) Written with such total dedication that the reader may experience love and devotion to the Holy Prophet (Peace be upon him);
- (6) Charged with such emotions that the reader may not be able to hold his tears;
- (7) You can have it for the asking; its price being only one devotional reading of this book;
- (8) It has often happened that reading it with tearful eyes the reader, when in a state of

ecstasy, dozed off, was blessed with a meeting with the Holy Prophet (Peace be upon him). You should also go through this book in solitude with total devotion and absolute resignation. It may be that Allah in His Absolute Mercy and Compassion may Bless you too.

*Muhammad Kareem Sultani,
Amir,
Idara Tableeg-ul-Islam,
Pakistan*

FOREWORD

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ
المُصْطَفَى وَنَبِيِّكَ المُرْتَضَى وَرَسُولِكَ المَجْتَبَى وَعَلَى
آلِهِ وَاصْحَابِهِ وَأَزْوَاجِهِ وَنَزَرِيَّةِ أَجْمَعِينَ إِلَى
يَوْمِ الدِّينِ ۝ اَمَا بَعْدُ.....

My dear brethren! *Durood-e-Pak* is a blessing beyond our comprehension. It bears innumerable benefits, some of which have been mentioned by the *Ulema* in their books. We, here, quote a few from *Al-Qaul-ul-Badi'* by Allama Imam Hafiz-ul-Hadith Shams-ud-din Sakhawi (May Allah bless him) and *Jazb-ul-Quloob* by Shaikh-ul-Muhaddithin Shah Abdul Haq Dehlavi (May Allah bless him), to accelerate the love and ecstasy of the devotees, and to enable them to benefit from the blessings of *Durood-e-Pak* to the maximum. For the reciter of the *Durood-e-Pak* on the Holy Prophet (Peace be upon him):

1. Allah Almighty recites *Durood* at least ten-time over;
2. Angels invoke blessings and salvation for him;
3. During the period that he recites *Durood-e-Pak*, the Angels continue praying for him;

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4. ***Durood-e-Pak*** balances the sins committed;
 5. It purifies one's actions;
 6. ***Durood-e-Pak*** itself prays to Allah Almighty for the salvation of its reciter;
 7. ***Durood-e-Pak*** lifts its reciter to a higher strata of spirituality;
 8. One carat ***thawab*** (recompense) - which equals the ***Ohad*** mountain - is credited in favour of the reciter of ***Durood-e-Pak***;
 9. The reciter of ***Durood-e-Pak*** is granted ***thawab*** in large quantities;
 10. Allah assumes all responsibilities, in this world and the hereafter, of him who makes the recitation of ***Durood-e-Pak*** his routine;
 11. The ***thawab*** of reciting ***Durood-e-Pak*** is greater than that of freeing slaves;
 12. The reciter of ***Durood-e-Pak*** is absolved from all fears;
 13. The Holy Prophet (Peace be upon him) will himself bear testimony to the faith of the reciter of ***Durood-e-Pak***;
 14. ***Shifa'at*** (appeal for mercy and acquittal) from the Holy Prophet (Peace be upon him) becomes incumbent for the reciter of ***Durood-e-Pak***;
 15. The reciter of ***Durood-e-Pak*** becomes entitled to the Mercy and Blessings of Allah;
 16. He gets immunity from the Wrath of Allah;

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17. It is branded on the forehead of the reciter of *Durood-e-Pak* that he is free from hypocrisy, and
 18. Free from hell;
 19. The reciter of *Durood-e-Pak* will be granted a place under the shade of '*Arsh-e-Ilahi*' on the Day of Judgement;
 20. The virtues of the reciter of *Durood-e-Pak* will weigh heavy, and bear due credit, on the Scale (*Meezan*);
 21. The reciter of *Durood-e-Pak* will be granted special consideration at the *Haud-e-Kauthar*;
 22. The reciter of *Durood-e-Pak* will be in immunity on the Day of Thirst;
 23. He will go across the *Pul-Sirat* (The bridge over the Hell and leading to the Paradise) quite conveniently and quickly;
 24. He will be blessed with Light on the *Pul-Sirat*;
 25. He will see his abode in the paradise prior to his death;
 26. The reciter of *Durood-e-Pak* will be granted a large number of spouses in Paradise;
 27. The blessing of *Durood-e-Pak* increases property and wealth;
 28. Recitation of *Durood-e-Pak* is an act of worship;
 29. Allah Almighty holds it (the recitation of *Durood-e-Pak*) the dearest of all good actions;

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30. ***Durood-e-Pak*** is the adorning of gatherings;
 31. ***Durood-e-Pak*** removes adversity;
 32. The reciter of ***Durood-e-Pak*** will be the closest to the Holy Prophet (Peace be upon him) on the Day of Judgement;
 33. ***Durood-e-Pak*** extends its blessings to its reciter and his progeny;
 34. If recited to invoke mercy for someone, ***Durood-e-Pak*** would benefit him too;
 35. The reciter of ***Durood-e-Pak*** is blessed with the proximity of Allah His Prophet (Peace be upon him);
 36. By reciting ***Durood-e-Pak*** one gets victory over one's enemies;
 37. ***Durood-e-Pak*** removes the rust from its reciter's heart;
 38. People love the reciter of ***Durood-e-Pak***;
 39. ***Durood-e-Pak*** secures its reciter against backbiting;
 40. The optimum blessing for the reciter of ***Durood-e-Pak*** is that he is blessed with a spiritual meeting (*Ziarat*) of the Holy Prophet (Peace be upon him).

(Al-Qaul-ul-Badi; Page:101)

Jazb-ul-Quloob mentions the following benefits:-

41. By reciting ***Durood-e-Pak*** once, ten sins are forgiven, ten virtues are granted, the reciter's

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- status is raised by ten degrees, and ten Divine Favours are bestowed on him;
42. The prayer of the reciter of *Durood-e-Pak* is granted;
43. The shoulder of the reciter of *Durood-e-Pak* will rub with that of the Prophet (Peace be upon him) at the gate of the paradise (*Jinnah*);
44. The reciter of *Durood-e-Pak* will be the first to be blessed with the company of the Holy Prophet (Peace be upon him);
45. The Holy Prophet (Peace be upon him) will assume responsibility for all affairs of the reciter of *Durood-e-Pak* on the Day of Judgement;
46. Recitation of *Durood-e-Pak* purifies the heart;
47. Throes of death are eased upon the reciter of *Durood-e-Pak*;
48. The gathering, where *Durood-e-Pak* is recited, is surrounded by Angels of Mercy;
49. Recitation of *Durood-e-Pak* enhance one's love for The Holy Prophet (Peace be upon him);
50. The Holy Prophet (Peace be upon him) showers his love upon the reciter of *Durood-e-Pak*;
51. On the Day of Judgement, The Holy Prophet (Peace be upon him) will shake hands with the reciter of *Durood-e-Pak*;
52. Angels love the reciter of *Durood-e-Pak* and

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53. Inscribe the *Durood-e-Pak* recited by him on silver leaves with gold pens;
 54. Angels present the *Durood-e-Pak* recited by the reciter and submit thus: "O Prophet of Allah! such and such person son of such and such has sent this present of his *Durood-e-Pak* to be submitted in Thy Court;"
 55. If perchance the reciter of *Durood-e-Pak* commits some sin, the angels do not record it for three days.

(Jazb-ul-Quloob; Page:253)

The humble me present a few benefits from the adages of holy men:

56. Even the most despotic person would bow his head before the reciter of *Durood-e-Pak*;
57. His house is never assailed by forces of evil;
58. Reciting of *Durood-e-Pak* widens the paradise for the reciter;
59. *Durood-e-Pak* entitles its reciter to be admitted to the enclave of Allah's friends *Aulia-e-Karaam*;
60. It is a law of Nature that one who laughs in this world will weep in the life hereafter, and vice versa, he who weeps here will enjoy himself in the hereafter. He who enjoys luxuries here will find himself in trouble in the hereafter. But the reciter of *Durood-e-Pak* is a privileged person

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- who enjoys his life to the utmost in this mortal world as well as in the hereafter;
61. ***Durood-e-Pak*** is the best of the ***Nafli Ibadaat*** (Supererogation);
 62. A crown will be placed on the head of the reciter of ***Durood-e-Pak*** on the Day of Judgement.
 63. ***Durood-e-Pak*** attracts every virtue and repels every vice;
 64. ***Durood-e-Pak*** is the key to success;
 65. ***Durood-e-Pak*** is a business wherein there is no loss or slump;
 66. ***Durood-e-Pak*** is the primrose path to Heaven;
 67. ***Durood-e-Pak*** wipes out sins the way water extinguishes the fire;
 68. Recital of ***Durood-e-Pak*** is the way to the fulfillment of one's desires;
 69. Frequent recital of ***Durood-e-Pak*** is the hallmark of ***Ahle-Sunnah-wal-Jama'at***;
 70. The corpse of the reciter of ***Durood-e-Pak*** will be devoured neither by worms nor earth;
I make my own observation thus:
 71. ***Durood-e-Pak*** is a nectar par excellence. Suppose you manage to get nectar and drink it, you may live for a thousand years or till the Doomsday, but this worldly life, this life of worry and atrophy, deceit and torture will ultimately come to an end whereas

Durood-e-Pak is the nectar that will grant you a life that has no end. The figures, to count the years and centuries, will be exhausted but that eternal life will have no end, and again, this eternal life will be a total bliss;

72. ***Durood-e-Pak*** is the master-key (***Isme-e-Azam***) which fulfills all one's requirements, temporal as well as spiritual;

73. Today man is encompassed by troubles and worries. What is the cause, and what is the cure thereof? The cause is this that we have become slaves to our desires, and we have weakened our link with that exalted Being (Peace be upon him) who is Allah's Compassion (Peace be upon him) for all humanity and for all times. The remedy for this malady is that we should strengthen our link with the Holy Prophet (Peace be upon him). The more will we strengthen this link, the more will we become immune from worries and problems. We can deliver ourselves from misfortunes and worries only through total submission at the feet of Him (Peace be upon him) who is the centre of the universe. It would be appropriate to elaborate this point with example of a grindstone which revolves on an axis and crunches the grain. The grains that go away from the axis are crushed and those that

remain close to the axis are spared. The Holy Prophet (Peace be upon him) is the axis of universe, whom Allah has Granted the title of "Compassion of the Worlds" in the Holy Quran. He who remains attached to his feet has no fear of the buffets of time. He will be at the mercy of the circumstances only when he will leave the axis. The only way to be immune from the miseries or misfortunes of time is to be close to the holy feet of the Holy Prophet (Peace be upon him) and that is possible only through abundant recitation of *Durood-e-Pak*.

إِنَّ أَوْلَى النَّاسِ بِىَ أَكْثَرُهُمْ عَلَى صَلَوةٍ (دلائل الخیرات)

The Holy Prophet (Peace be upon him) said that the person closest to Him is he who recites *Durood-e-Pak* abundantly.

(Dalail-ul-Khairat)

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ النَّبِيِّ
الْأُمِّيِّ وَعَلَى آلِهِ وَأَصْحَابِهِ وَأَزْوَاجِهِ وَذُرِّيَّتِهِ بِعَدَدِ
كُلِّ ذَرَّةٍ مِائَةِ أَلْفِ مَرَّةٍ

Dear brethren, benefits of *Durood-e-Pak* are unlimited. Only seventy-two of the innumerable benefits have been given here. You are sure to get all these benefits, provided you become a true devotee of the Holy Prophet (Peace be upon him). If the sun is

shining at full blaze but the blind declines this fact, then only the blind is at fault, the sun is there all the same with all its advantages.

در دلِ مُسَلِّمِ مَقَامِ مُصْطَفَا سَتِ (صلی اللہ علیہ وسلم)
 آبروتے ما ز نامِ مُصْطَفَا سَتِ (اقبال علیہ وسلم)

You should develop love and awe for The Holy Prophet (Peace be upon him) in your heart because without love and adoration, recitation of *Durood-e-Pak* would be a mere formality, lip-service leading nowhere.

ثَلَاثَةُ أَشْيَاءَ لَا تَزِيدُ عِنْدَ اللَّهِ جَنَاحَ بَعُوضَةٍ
 أَحَدُهَا الصَّلَاةُ بِغَيْرِ خُضُوعٍ وَخُشُوعٍ وَالثَّانِي الذِّكْرُ
 بِالْفَنَاءِ لِأَنَّ اللَّهَ تَعَالَى لَا يَسْتَجِيبُ دُعَاءَ قَلْبٍ
 غَافِلٍ وَالثَّلَاثُ الصَّلَاةُ عَلَى النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ
 وَآلِهِ وَسَلَّمَ مِنْ غَيْرِ حُرْمَةٍ وَنِيَّةٍ (درة النعمين ص ۶۸)

The Holy Prophet (Peace be upon him) is the *Deen* personified. His adoration is faith; his love is a fundamental of *Deen* and a pre-requisite of faith.

مصطفیٰ برساں خویش را کہ دین همه اوست (صلی اللہ علیہ وسلم)
 گر بہ او نہ رشتیدی تمام بولہبی ست (اقبال علیہ وسلم)

Mutalia-ul-Masrat mentions:-

فَأَصِلُ الْإِيْمَانَ مَشْرُوطًا بِأَصْلِ الْحُبِّ وَكَمَالِ
 الْإِيْمَانِ مَشْرُوطًا بِكَمَالِ الْحُبِّ ص ۶۸

True love and devotion is a pre-condition of true faith, and perfect love and adoration for the Holy Prophet (Peace be upon him) is a pre-condition of perfect faith.

It further narrates:-

وَمَنْ لَا مَحَبَّةَ لَهُ لَا إِيْمَانَ لَهُ فَحُبُّهُ صَلَّى اللهُ تَعَالَى
عَلَيْهِ وَآلِهِ وَسَلَّمَ رُكْنُ الْإِيْمَانِ لَا يَثْبُتُ
إِيْمَانُ عَبْدٍ وَلَا يَقْبَلُ إِلَّا بِحُبِّهِ صَلَّى اللهُ تَعَالَى
عَلَيْهِ وَسَلَّمَ -

Actually the heart bereft of love for the Holy Prophet (Peace be upon him) does not possess any faith. The love for the Lord of the creation is one of the pillars of faith. No one's faith is valid or acceptable without deep love and devotion for the Apostle of Allah (Peace be upon him).

Your love for Holy Prophet (peace be upon him) is conditional with your love for Allah Almighty.

فَمَحَبَّةُ اللهِ مُشْرُوطَةٌ بِمَحَبَّةِ رَسُولِهِ صَلَّى اللهُ تَعَالَى
عَلَيْهِ وَآلِهِ وَسَلَّمَ -
(مطالعہ المرات ۶۹)

And your love for Allah Almighty is conditional with your love for the Holy Prophet (Peace be upon him).

(Mutalia-ul-Masrat; Page:67)

Therefore he who claims love for Allah without fulfilling the precondition i.e. love and devotion for the Holy Prophet (Peace be upon him) is a liar and a doomed person.

A Muslim happened to argue that the Apostle of Allah had simply guided him to faith while the actual light of faith was from Allah Almighty and not from His Apostle (Peace be upon him). On hearing this a devotee of Allah asked him, "Would you like the light that is reaching you from the Prophet (Peace be upon him) to be disconnected and you left only with that direct Divine Guidance that you have claimed? "Would that suffice you". He replied, "Yes, of course, "and behold, forthwith that unfortunate Muslim was found prostrate before the Cross and became a non-believer in Allah and His Prophet (Peace be upon him) and died in disbelief.
 نعوذ بالله من ذلك -

(Al-Abraiz; Page:229)

Thus said Hazrat Abul Abbas Taijani (May Allah bless him) in his *Sa'adat-ud-Darain:-*

فَمَنْ طَلَبَ الْعَرْبَ مِنَ اللَّهِ تَعَالَى وَالتَّوَجَّهَ إِلَيْهِ دُونَ
التَّوَسُّلِ بِهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ مُتَرِضًا عَنْ كَرِيمِ
جَنَابِهِ وَمَذْبِرًا مِنْ تَشْرِيعِ خِطَابِهِ كَانَ مُسْتَوْجِبًا
مِنَ اللَّهِ غَايَةَ السُّخْطِ وَالْفَضْبِ وَغَايَةَ اللَّعْنِ

وَالْبُغْضِ وَضَلَّ سَعْيُهُ وَخَسِرَ عَمَلُهُ (سعادۃ الدارين ص ۲۰)

"Anyone who may desire Allah's proximity, at the cost of his devotion to His Apostle should become a target for Allah's Anger and Wrath. He deserves extreme remoteness and utmost condemnation from Allah, and all his efforts will go waste and his actions won't bear any fruit."

نَعُوذُ بِاللَّهِ الْكَرِيمِ

(Sa'adat-ud-Darain; Page:20)

Anyone trying to win Allah's compassion, without utmost devotion to His Apostle (Peace be upon him), is suffering from a grave misunderstanding. He is living in a fool's paradise. He is a condemned soul. He will never achieve the ultimate bliss.

لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

Reportedly, somebody asked the Holy Prophet (Peace be upon him) : "O, Apostle of Allah! when will I become a real and confirmed *Momin* (believer)?" The Prophet replied, "When you will love Allah." He again asked, "My Lord, when will I begin loving God?" The Prophet said, "When you will love his Prophet." said, "When will I begin loving his Prophet?" The Prophet finally observed, "This will be when you will obey his orders, follow in his footsteps, observe his *Sunnah*, and when you will love his devotees and hate his

enemies, and when your love and hatred will spring from your love and devotion to Allah's Prophet." He further said, "Faith is not uniform. It varies from person to person. One's faith is proportionate to his love for me and same is the case with *Kufr* (disbelief) which again, is in proportion to one's malice with me. Beware! one whose heart does not throb with love for me has no faith (*Eeman*)."

(Dalail-ul-Khairat; Page:309)

My brethren in faith! love for *Rasool-e-Hashmi* (Peace be upon him) is the means to evade hell. Hazrat Shah Ghulam Ali Dehlavi (May Allah bless him) says, "I was once overwhelmed by fear of Hell. In my imagination I was blessed with the vision of the Holy Prophet (Peace be upon him) who said, "He who loves me will not go to Hell."

(Tazkira Mashaikh-e-Naqshbandia; Page:309)

وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ (تذکرہ مشائخ نقشبندیہ ص ۳۰۹)

Love and devotion to the Holy Prophet (Peace be upon him) is the ultimate for a Muslim. You cannot proceed on the path of faith unless you have love for the Holy Prophet (Peace be upon him) ingrained in your heart. So firstly, cultivate his love and convince yourself of his greatness. It is a prerequisite of love that you should be able to distinguish between friends and foes. You should join hands with those who

believe in your Prophet (Peace be upon him) and disassociate yourself from those who do not believe in him. If, after having this much, you continue reciting **Durood-e-Pak**, the doors of heaven will open for you. You will be blessed with thousand-fold benefits of **Durood-e-Pak** as enumerated earlier. Otherwise you will not get anything.

Now, how to distinguish between friends and foes? The humble me submits that you will know friend from foe from their speeches and writings. Here are a few observations about the devotees of the Holy Prophet (Peace be upon him):-

Here is an adage from Khawaja Ba-Yazid Bastami (May Allah bless him):-

1. The maximum achievement of an ordinary Muslim is equal to the beginning of a **Wali**, and the maximum of the **Wali** is the beginning of a **Sheheed**, and the ultimate of **Sheheed** is the starting point of the **Siddiq**, and the last stage of the **Siddiq** is the beginning of the **Nabi**, and the final of the **Nabi** is the beginning of the **Rasool**, and the ultimate of the **Rasool** is the start of the **Olul Azm Rasool**, and the last limit of the **Olul Azm Rasool** is the first step of the Holy Prophet (Peace be upon him) and only Allah can determine the ultimate status of the Holy Prophet (Peace be upon him).

(Tazkira Mashaikh-e-Naqshbandia; Page:58)

Imam-e-Rabani Mujaddid Alf-e-Thani (May Allah bless him) affirmed:-

2. I love Allah because He is the *Rabb* of my Master (Peace be upon him).

(Mabda-e-Ma'ad; Page:37)

Khawaja Muhammad Ma'asoom Sirhandi (May Allah bless him) affirmed:-

3. When I reached Madina Munawarah and presented myself at *Mawaja Sharif*, I witnessed with my heart's eye that the Holy Prophet (Peace be upon him) was the centre of the universe. Though Allah Almighty is the Nourisher and Sustainer, but whosoever has gained any good has gained it through the mediation of the Holy Prophet (Peace be upon him), and all the worldly and other-worldly expeditions are undertaken through the authority of the Holy Prophet (Peace be upon him). It dawned upon me that round-the-clock benefactions to all God's creation are supplied from the mausoleum of the Holy Prophet (Peace be upon him).

(Maqama'at-e-Imam Rabani; Page:112)

4. *Nabis* and *Walis* are, in varying degrees, the beneficiaries from the nectar of the Holy

Prophet's (Peace be upon him) spring of life. Angels are his henchmen and the sky is his abode. Existence and invention are hitched to his being and expression of preservation is linked with him. The whole universe of his follower, and The creator of the universe is the Seeker of his approval. As is narrated in **Hadith-e-Qudasi:-**

أَنَا أَطْلُبُ رِضَاكَ يَا مُحَمَّدٌ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

(مکتوبات سیدی دسندی خواجہ محمد معصوم قیوم سرہندی رحمۃ اللہ علیہ)

(Maktoobat Khawaja Muhammad Ma'asoom Sirhandi;
Page:37)

5.

إِنَّ اللَّهَ تَعَالَى مَلِكَةُ الْأَرْضِ كُلِّهَا

Allah has made His beloved Prophet (Peace be upon him) the master of the earth.

(Zurqani; Page:242)

6.

إِنَّهُ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ يُقَسِّمُ الْجَنَّةَ بَيْنَ أَهْلِهَا

It is the Holy Prophet (Peace be upon him) who will distribute the Paradise among his followers.

(Zarqani; Vol:3 Page:119)

7.

فَهُوَ خِزَانَةُ السِّرِّ وَمَوْضِعُ نَفْوِذِ الْأَمْرِ فَلَا يَنْفِذُ أَمْرًا إِلَّا

مِنْهُ وَلَا يَنْقُلُ خَيْرًا إِلَّا عَنْهُ.

The Holy Prophet (Peace be upon him) is the treasure of the mysteries of Allah and the centre of the imposition of order. Therefore nothing from Allah's scheme of things (*Amar*) can come into being without the Holy Prophet's (Peace be upon him) order, and no transaction can take place but with his hands.

(Zarqani; Vol:1 Page:38)

8. إِذَا رَامَ أَمْرًا لَا يَكُونُ خِلَافَهُ وَلَا يَسْ لِدَا لِكِ الْأَمْرِ فِي الْكُونِ صَارِفٌ.

When the Holy Prophet (Peace be upon him) wills something, none can stop it.

(Zarqani; Vol:1 Page:39)

9. وَكَانَ لَهُ أَنْ يَخُصَّ مَنْ شَاءَ بِمَا شَاءَ مِنَ الْأَحْكَامِ جُزْئًا عَلَى اللَّهِ عَلَيْهِ وَالْأَسْمَاءُ

He is the sole authority and he can reserve anything from the orders of *Sharia*, for anyone.

(Kashful Ghamma; Vol:3 Page:50)

10. Man has his physical and natural limitations whereas Allah is Supreme and Pure. There is no co-relation between the two. So it is impossible to seek guidance from Allah without an intermediary, and that intermediary is the Holy Prophet (Peace be upon him).

(Tafseer Rooh-ul-Bayan; Page:227)

معدن اسرار علام الغیوب
برنج بحسین امکان و حجب

Now let me quote a few excerpts from the foes to facilitate differentiation between friends and antagonists:

1. Verily every creature, great of small, is inferior to even a cobbler as compared to God's grandeur.

(Taqwiyyatul-Eeman; Page:15)

2. God is the only Divine Force behind all activity of the universe. Nothing can happen on the wish of the Holy Prophet (Peace be upon him).

(Taqwiyyatul Eeman; Page:17)

3. The only duty of The Holy Prophet (Peace be upon him) is to warn against vice and bring glad tidings on virtue.

(Taqwiyyatul Eeman; Page:28)

4. Allah's chosen people *Aulia*, Prophets, *Imams*, *Peers* and Martyrs are all His creatures. They are humble mortals and our brethren.

(Taqwiyyatul Eeman; Page:74)

5. The Holy Prophet (Peace be upon him) cannot be aware of anything happening behind the wall i.e. next-door to him.

(Buraheen-e-Qati; Page:51)

-
6. Satan and *Azraeel* (angel of death) possess all knowledge pertaining to the earth. (معاذ الله)

(Buraheen-e-Qati; Page:51)

The above references have been given to guide Muslim brethren. Any Muslim who loves and adores the Holy Prophet (Peace be upon him) will easily distinguish friends from adversaries. He whose heart is devoid of the love for the Holy Prophet (Peace be upon him) is a deserted soul. O, Allah! in Thy Infinite Mercy Grant us in abundance the sort of love and devotion for the Holy Prophet (Peace be upon him) that had enriched the hearts of Hazrat Abu Bakr Siddiq (May Allah be pleased with him) and Khawaja Owais Qarni (May Allah bless him).

وَمَا ذَاكَ عَلَى اللَّهِ بِعَزِيزٍ -

Dear reader, now that you have fully realized that the love and obedience to the Holy Prophet (Peace be upon him) is the only reality, and now that your heart has been enlightened with the love for the Holy Prophet (Peace be upon him), I urge upon you to embrace the perennial wealth, matchless blessing, and felicity of this life and life-hereafter i.e. *Durood-e-Pak*, and advance from success to success. This wealth is perennial and it has no limits. He who owns *Durood-e-Pak* gets both the worlds, here and hereafter.

It is said that Sultan Mahmood Ghaznawi, one day, got heaps of wealth and valuables collected, and asked all his servants and slaves to take anything they wanted. Each one of them selected things for himself but Ayaz stood still. When every-thing had been taken, Mahmood asked Ayaz why he had not selected anything. Ayaz replied, "Sir, I have taken everything." Saying this he placed his hand on the King's head and said, "By taking the King I have taken the whole Kingdom."

No doubt all *Aurad-o-Wazaif* (recitations) are a source of blessing but he who opts for *Durood-e-Pak* takes the King of the creation i.e. the Holy Prophet (Peace be upon him), and he who takes the Holy Prophet (Peace be upon him) gets everything. But remember, this crown is not placed on the head of every Tom, Dick and Harry.

ذَلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ مَنْ يَشَاءُ

The food meant for the royal eagle is not fed to the vultures. This wealth is bestowed on the lucky / deserving ones only. ۞

Dear reader, this crown of honour and estimation is placed on the heads of those who have purified their souls through prayer and worship. If you do have the courage, come, forego rest and respite in this mortal world, relinquish pleasure and luxuries and win the wager valiantly, so that your name too is

added to the winners, and you too are considered for the benefactions. As you sow, so shall you reap.

والذين جاهدوا فينا لنهدينهم سبلنا“ (قرآن مجيد)

God helps those who help themselves.

May Allah grant the humble me, and all the readers divine guidance to drink to our fill from this spring of eternal life, the *Durood-e-Pak*.

وهو حبيبنا ونعم الوكيل نعم المولى ونعم
النصير وَصَلَّى اللهُ تَعَالَى عَلَى حَبِيبِهِ رَحْمَةً لِلْعَالَمِينَ
شَفِيعِ الْمَذْنُوبِينَ أَكْرَمِ الْأَوَّلِينَ وَالْآخِرِينَ وَعَلَى
آلِهِ وَأَصْحَابِهِ وَأَزْوَاجِهِ الطَّاهِرَاتِ الطَّاهِرَاتِ الطَّيِّبَاتِ
اِمْتَهَاتِ الْمُؤْمِنِينَ وَذُرِّيَّاتِهِ وَأَصْحَابِهِ وَأَنْصَارِهِ وَأَوْلِيَاءِهِ
أُمَّةٍ وَعُلَمَاءِ مِلَّةِ أَجْمَعِينَ سُبْحَانَ رَبِّكَ الْعَظِيمِ
يَصِفُونَ وَسَلَامٌ عَلَى الْمُرْسَلِينَ وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

Abu Saeed Muhammad Ameen.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَجَعَلَ
الظُّلُمَاتِ وَالنُّورَ وَمَنْ عَلَى الْمُؤْمِنِينَ إِذْ بَعَثَ فِيهِمْ
رَسُولًا رَسُولَهُ وَنَبِيَّهُ وَحَبِيبَهُ رَحْمَةً لِلْعَالَمِينَ
الَّذِي مَنْ تَمَسَّكَ بِذِيْلِهِ نَالَ سَعَادَةَ الدَّارَيْنِ
وَمَنْ أَحَبَّ الصَّلَاةَ عَلَيْهِ فَانْفَى الْكُوفَيْنِ
فَوْزًا عَظِيمًا وَصَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَعَلَى آلِهِ
وَاصْحَابِهِ وَأَوْلِيَائِهِ أُمَّةً وَعِلْمًا مَلَّتْهُ صَلَاةٌ دَائِمَةٌ
بِدَوَامِ مَلِكِهِ بِبَقَاةٍ لَامَنْتَهَى لَهَا إِلَى
يَوْمِ الدِّينِ ۝

أَمَا بَعْدَ فَاغُوذْ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ إِنَّ اللَّهَ وَمَلَائِكَتَهُ
يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ
وَسَلِّمُوا تَسْلِيمًا

**THE HOLY TRADITIONS
(AHADITH) IN SUPPORT TO THE
EXCELLENCE OF DUROOD-E-PAK.**

حدیث ۱ عَنْ عَبْدِ اللَّهِ بْنِ مَسْعُودٍ رَضِيَ اللَّهُ تَعَالَى
عَنْهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ
قَالَ أَوْلَى النَّاسِ بِي يَوْمَ الْقِيَامَةِ أَكْثَرُهُمْ
عَلَى صَلَاةٍ

(1) The Holy Prophet (Peace be upon him) said:
Of all the people the nearest to me on the Day of
Judgement will be he who would have recited
Durood-e-Pak the most.

صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

حدیث ۲ إِنَّ أَقْرَبَكُمْ مِنِّي يَوْمَ الْقِيَامَةِ فِي كُلِّ
مَوْطِنٍ أَكْثَرَكُمْ عَلَى صَلَاةٍ فِي الدُّنْيَا (سعادة الدارين)

(2) From amongst you the closest to me at every
place and every stage on the day of judgement will be
he who would have recited *Durood-e-Pak* the most, in
this world.

صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

حدیث ۳ عَنْ النَّبِيِّ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ
أَنَّهُ قَالَ مَنْ صَلَّى عَلَيَّ صَلَاةً صَلَّى اللَّهُ عَلَيْهِ عَشْرًا
وَكُتِبَ لَهُ عَشْرَ حَسَنَاتٍ - (ترمذی شریف ص ۶۳ ج ۱)

(3) The Holy Prophet (Peace be upon him) affirmed: He who recites *Durood-e-Pak* for me once, Allah enters ten blessings and virtues in his record in lieu thereof.

صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

(Tirmazi; Vol:1 Page:64)

حدیث ۴ عَنْ أَنَسٍ قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ
تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ مَنْ صَلَّى عَلَيَّ صَلَاةً وَاحِدَةً
صَلَّى اللَّهُ عَلَيْهِ عَشْرَ صَلَوَاتٍ وَحُطَّتْ عَنْهُ عَشْرُ
خَطِيئَاتٍ وَرُفِعَتْ لَهُ عَشْرُ دَرَجَاتٍ -

(مشکوٰۃ ص ۸۶ ، دلائل الخیرات ص ۶ تفسیر مظہری ص ۴۱۲)

(4) Thus said the Holy Prophet (Peace be upon him): Allah grants ten Blessings, erases ten sins, and raises his status by ten degrees of him who recites *Durood-e-Pak* for me once.

صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

(Mishka't; Page:86, Dalail-ul-Khairat; Page:6,

حدیث ۵ عَنْ أَبِي طَلْحَةَ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ

تَعَالَى عَلَيْهِ وَسَلَّمَ جَاءَ ذَاتَ يَوْمٍ وَالْبُشَيْرِيُّ فِي وَجْهِهِ
فَقَالَ إِنَّهُ جَاءَ نِيَّ جِبْرِئِيلُ فَقَالَ إِنَّ رَبَّكَ يَقُولُ
أَمَا يَرْضِيكَ يَا مُحَمَّدُ أَنْ لَا يُصَلِّيَ عَلَيْكَ أَحَدٌ
مِنْ أُمَّتِكَ إِلَّا صَلَّيْتُ عَلَيْهِ عَشْرًا وَلَا يُسَلِّمُ عَلَيْكَ
أَحَدٌ مِنْ أُمَّتِكَ إِلَّا سَلَّمْتُ عَلَيْهِ عَشْرًا - نسائي، دارى، بخارہ

In Al-Qual-ul-Badi

عَنْ أَبِي طَلْحَةَ رَضِيَ اللَّهُ تَعَالَى عَنْهُ قَالَ دَخَلْتُ عَلَى
النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَلَمَّ أَرَاهُ أَشَدَّ اسْتِبْشَارًا
مِنْهُ يَوْمَئِذٍ وَلَا أَطِيبَ نَفْسًا قُلْتُ يَا رَسُولَ اللَّهِ
مَا رَأَيْتُكَ قَطُّ أَطِيبَ نَفْسًا وَلَا أَشَدَّ اسْتِبْشَارًا
مِنْكَ الْيَوْمَ فَقَالَ مَا يَمْنَعُنِي وَهَذَا جِبْرِئِيلُ (عَلَيْهِ
السَّلَامُ) قَدْ خَرَجَ مِنْ عِنْدِي أَرِنَا فَقَالَ قَالَ اللَّهُ تَعَالَى
مَنْ صَلَّى عَلَيْكَ مَلَاحَةً صَلَّيْتُ عَلَيْهِ بِهَا عَشْرًا
وَمَحْوَتْ عَنْهُ عَشْرَ سَيِّئَاتٍ وَكُتِبَتْ لَهُ

(القول البديع ص ۱۹)

عَشْرَ حَسَنَاتٍ

and

بَشِيرًا أُمَّتَكَ أَنْ مَنْ صَلَّى عَلَيْكَ الْيَوْمَ فَلْيُكْثِرْ
عَبْدٌ مِنْ ذَلِكَ أَوْلَيْقِلَ (مٲ) وَفِي رِوَايَةِ الْأَصْلِيَّةِ

عَلَيْهِ وَمَلَائِكَتِي عَشْرًا
(القول البديع ص ١٠٩)

(5) Hazrat Abu Talha (May Allah be pleased with him) said: One day when I presented myself before the Holy Prophet (Peace be upon him) I found him so happy as I had never seen him before. On my inquiring about the cause of his ecstatic delight, the Holy Prophet (Peace be upon him) observed, "Why should I not be happy and elated? Angel Gabriel had just left after having delivered this message: "Won't you be delighted over this that if any fellow of yours recited *Durood-e-Pak* once, I and My angels shower ten blessings on him, and I erase ten sins committed by him, and credit ten virtues to his account? Now convey this happy news to your *Ummah* and tell them that it was now upto them to recite *Durood-e-Pak* lavishly or niggardly."

صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَعَلَى آلِهِ وَأَصْحَابِهِ

وَأَزْوَاجِهِ وَزُرِّيَّتِهِ دَائِمًا اَبَدًا اَوْ بَارِكْ وَسَلِّمْ

(Nisai; Darmi; Mishkat; Al-Qual-ul-Badi; Page: 109)

حَدِيث ٤ عَنْ أَبِي بِن كَيْبٍ رَضِيَ اللَّهُ تَعَالَى عَنْهُ قَالَ

قُلْتُ يَا رَسُولَ اللَّهِ إِنِّي أَكْثَرُ الصَّلَاةِ فَكَمْ أَجْعَلُ

لَكَ مِنْ صَلَاتِي فَقَالَ مَا شِئْتَ قُلْتُ الرَّبْعَ قَالَ

مَا شِئْتَ فَإِنْ زِدْتَ فَهُوَ خَيْرٌ لَكَ قُلْتُ النِّصْفَ

قَالَ مَا شِئْتَ فَإِنْ زِدْتَ فَهُوَ خَيْرٌ لَكَ قُلْتُ

فَالثَّلَاثِينَ قَالَ مَا شِئْتَ فَإِنْ زِدْتَ فَهُوَ خَيْرٌ لَكَ

قُلْتُ أَجْعَلُ صَلَاتِي كُلَّهَا قَالَ إِذَا أَيُّكَ مَنَّا
 وَيُكْتَرَمُ لَكَ ذَنْبُكَ - (رواه الترمذی، مشکوٰۃ شریف، الزواجر ص ۱۱)

(6) Hazrat Ali Bin Ka'ab (May Allah be pleased with him) said: "I said to the Holy Prophet (Peace be upon him), "O, Prophet of Allah! I want to recited *Durood-e-Pak* for you. How much should I recite?" The Holy Prophet (Peace be upon him) replied, "As much as you like." I asked, "Would it suffice that my recitation of *Durood-e-Pak* be one fourth of my total recitation?" The Holy Prophet (Peace be upon him) replied, "Yes; but if you recites more of *Durood-e-Pak*, it would be better for you." I asked, "Then should I read half instead of one fourth?" The Holy Prophet (Peace be upon him) replied, "As you like, but if you recite more, it would be better for you." I asked, "Does that mean that I should read one third?" The Holy Prophet (Peace be upon him) replied, "As you like, but if you recite more, it would be better for you." I again asked, "Then would it not be proper if all my recitation should consist exclusively of *Durood-e-Pak*?" The Holy Prophet (Peace be upon him) said, "If you can manage to do this, all your affairs will take a good turn, and all your sins will be forgiven."

(Tirmizi; Mishka't; Page:86, Alzawajer; Page:117)

EXPLANATION:

One can easily infer, from the above, how dear The Holy Prophet (Peace be upon him) keeps *Durood-e-Pak* to his heart, and how significant it is!

حدیث ۷ عَنْ فَضَالَةَ بْنِ عَبِيدٍ بَيْنَمَا رَسُولُ اللَّهِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ قَاعِدٌ إِذْ دَخَلَ رَجُلٌ فَصَلَّى فَقَالَ اللَّهُمَّ اغْفِرْ لِي وَارْحَمْنِي فَقَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ عَجِلْتَ أَيُّهَا الْمُصَلِّي إِذَا صَلَّيْتَ فَقَعَدْتَ فَاحْمَدِ اللَّهَ بِمَا هُوَ أَهْلُهُ وَصَلِّ عَلَيَّ شِعْرًا إِذْ عُدَّ قَالَ شِعْرُ صَلِّي رَجُلٌ أَخْرَبَهُ ذَلِكَ فَعَبِدَ اللَّهَ وَصَلَّى عَلَيَّ الشَّيْخُ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ فَقَالَ لَهُ الشَّيْخُ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ أَيُّهَا الْمُصَلِّي أَدْعُ حُجْبًا - (رواه الترمذی والبوداؤد ونسائی ومشکوٰۃ ص ۸۳)

(7) The Holy Prophet (Peace be upon him) was gracing the occasion. A man came, offered his *Sala't* and raised his hands in supplication: "O Allah! have mercy on me; forgive me." Hearing this the Holy Prophet (Peace be upon him) warned him thus: "You have not observed the protocol. Whenever you offer *Sala't* should praise Allah according to His Elevation and Magnificence. After this recite *Durood-e-Pak* for me and then submit your petition to Allah." Then

came another man who did exactly as the Holy Prophet (Peace be upon him) had taught the earlier man. The Holy Prophet (Peace be upon him) allowed him to raise his hands in supplication as his prayer would be granted.

(Tirmizi; Abu-Daood; Nisai; Mishka't; Page:84)

Explaining this *Hadith* Maulana Ali Qari (May Allah bless him) has written: "The first man had presented his petition to Allah direct while the other submitted it through proper channel."

(Mura'qata; Vol:1 Page:344)

حدیث ۸ عَنْ عَبْدِ اللَّهِ بْنِ مَسْعُودٍ رَضِيَ اللَّهُ تَعَالَى عَنْهُ
 قَالَ كُنْتُ أَصَلِّي وَالنَّبِيَّ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ
 وَسَلَّمَ وَأَبُوبَكْرٍ وَعُمَرُ مَعَهُ فَلَمَّا جَلَسْتُ بَدَأْتُ
 بِالثَّنَاءِ عَلَى اللَّهِ تَعَالَى ثَمَّ الصَّلَاةَ عَلَى النَّبِيِّ صَلَّى
 اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ثَمَّ دَعَوْتُ لِنَفْسِي
 فَقَالَ النَّبِيُّ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ سَلْ
 نِعْمَةً سَلْ نِعْمَةً - (رواه الترمذی، مشکوٰۃ شریف ص ۸۷)

(8) Hazrat Abdullah Bin Masood (May Allah be pleased with him) says: "I offered *Sala't* in the presence of the Holy Prophet (Peace be upon him) Hazrat Siddiq-e-Akbar and Hazrat Farooq-e-Azam (May Allah be pleased with them). After the *Sala't* I praised Allah, then recited *Durood-e-Pak* for the Holy

Prophet (Peace be upon him) and then presented my petition to Allah. The Holy Prophet (Peace be upon him) said, "Beg, so that it may be granted; beg, so that it may be granted."

صَلَّى اللهُ تَعَالَى عَلَى النَّبِيِّ الْأَمِيِّ الْكَرِيمِ وَعَلَى آلِهِ وَاصْحَابِهِ وَسَلَّمَ

(Tirmizi; Mishka't; Page:87)

حدیث ۹ قَالَ رَجُلٌ يَا رَسُولَ اللَّهِ أَرَأَيْتَ إِنْ جَعَلْتُ

صَلَاتِي كُلَّهَا عَلَيْكَ قَالَ إِذَا أَكْفَيْتُكَ اللَّهُ تَبَارَكَ

وَتَعَالَى مَا أَهَمَّكَ مِنْ أَمْرٍ دُنْيَاكَ وَآخِرَتِكَ

وَإِسْنَادُهُ جَيِّدٌ - (القول البديع ص ۱۱۹)

(9) Somebody asked the Holy Prophet (Peace be upon him), "What, if I make the recitation of *Durood-e-Pak* my routine?" The Holy Prophet (Peace be upon him) replied, "If you do this, Allah will suffice for all your affairs, worldly and other-worldly."

صَلَّى اللهُ تَعَالَى عَلَى حَبِيبِهِ أَكْرَمِ الْأَوْلِيَيْنِ

وَالْآخَرِينَ وَعَلَى آلِهِمْ وَاصْحَابِهِمْ وَبَارَكَ وَسَلَّم

(Al-Qual-ul-Badi; Page:119)

حدیث ۱۰ عَنْ عَبْدِ اللَّهِ بْنِ عَمْرٍو قَالَ مَنْ صَلَّى عَلَيَّ

النَّبِيِّ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَسَلَّمَ وَاحِدَةً

صَلَّى اللهُ عَلَيْهِ وَمَلَائِكَةٌ سَبْعِينَ صَلَاةً

(مشکوٰۃ شریف ص ۸۴ القول البديع ص ۱۲۳)

(10) Hazrat Abdullah Bin Umar (May Allah be pleased with him) said: "If anyone recites *Durood-e-Pak* once, Allah had His angels shower seventy blessing on him."

(Mishka't; Page:87, Al-Qual-ul-Badi; Page:103)

حدیث ۱۱ اَتَانِيْ اَتٍ مِنْ عِنْدِ رَبِّيْ عَزَّ وَجَلَّ فَقَالَ مَنْ صَلَّى عَلَيَّكَ مِنْ اُمَّتِكَ صَلَاةً كَتَبَ اللهُ لَهَا بِهَا عَشْرَ حَسَنَاتٍ وَمَحَا عَنْهُ عَشْرَ سَيِّئَاتٍ وَرَفَعَ لَهُ عَشْرَ دَرَجَاتٍ وَرَدَّ عَلَيْهِ مِثْلَهَا. (جامع صغیر مشرق)

(11) Thus said The Holy Prophet (Peace be upon him): A messenger came to me from Allah and said, "If any follower of yours recites *Durood-e-Pak* for once, Allah, in lieu thereof, adds ten virtues in his record, erases ten of his sins, raises his status by ten degrees, and showers blessings on him resembling this *Durood-e-Pak*.

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى نَبِيِّكَ الْمُصِطَفَى
وَرَسُوْلِكَ الْمُجْتَبَى وَعَلَى آلِهِ وَاصْحَابِهِ بِعَدَدِ كُلِّ
ذَرَّةٍ مَائَةِ اَلْفِ مَرَّةٍ -

(Jami' Sagheer; Vol:1, Page:7)

حدیث ۱۲ عَنْ اَنَسٍ رَضِيَ اللهُ تَعَالَى عَنْهُ قَالَ قَالَ رَسُوْلُ اللهِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ صَلُّوا عَلَيَّ فَاِنَّ الصَّلَاةَ عَلَيَّ كَقَارَةِ لِكُمْ وَزَكَاةٍ

فَمَنْ صَلَّى عَلَيَّ صَلَاةً صَلَّى اللَّهُ تَعَالَى عَلَيْهِ عَشْرًا

(القول البديع ص ١٠٣)

(12) The Holy Prophet (Peace be upon him) said: Do recite **Durood-e-Pak** for me because it balances your sins and purifies your souls, and for reciting **Durood-e-Pak** once Allah showers upon you ten blessings.

صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَاصْحَابِهِ وَبَارَكَ وَسَلَّمَ-

(Al-Qual-ul-Badi; Page:103)

حديث ١٣ أكثروا الصلاة عليّ فإنّ صلاحكم منفعة

لذّنوبكم واطلبوا إلى الدّرجة والوسيلة فإنّ

وسيلتي عند ربّي شفاعتي لكم. (جامع صغیر ص ١٥٤)

(13) Recite **Durood-e-Pak** for me abundantly because it balances your sins, and supplicates to Allah through my status and agency because it is through my reference **Waseela** that you attain salvation.

اللّهُمَّ صَلِّ عَلَيَّ سَيِّدِنَا مُحَمَّدًا وَبَارِكْ وَسَلِّمْ

(Jami' Sagheer; Vol:1 Page:54)

حديث ١٤ زَيِّنُوا مَجَالِسَكُمْ بِالصَّلَاةِ عَلَيَّ فَإِنَّ صَلَاتَكُمْ

هِيَ نُورٌ لَكُمْ يَوْمَ الْقِيَامَةِ. (جامع صغیر ص ١٥٤)

(14) The Holy Prophet (Peace be upon him) said: "Adorn your gatherings with recitation of

Durood-e-Pak because your recitation of **Durood-e-Pak** will provide light for you on the Day of Judgement.

اللَّهُمَّ صَلِّ عَلَى جَيْبِكَ النَّبِيِّ الْأُمِّيِّ وَآلِهِ وَأَصْحَابِهِ وَسَلَّمَ

(Jami' Sagheer; Vol:1 Page:28)

حدیث ۱۵ عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ تَعَالَى عَنْهُ أَنَّ

رَسُولَ اللَّهِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ
قَالَ لِلْمُصَلِّي عَلَى نُورٍ عَلَى الصِّرَاطِ وَمَنْ كَانَ
عَلَى الصِّرَاطِ مِنْ أَهْلِ النُّورِ لَمْ يَكُنْ مِنْ أَهْلِ النَّارِ

(دلائل الخیر ص ۱۰ طبع کتب)

(15) The Holy Prophet (Peace be upon him) said: He who recites **Durood-e-Pak** for me will be granted dazzling light on Bridge **Sarat**, and he who will achieve this light, will not be one of those who will be roasted in hell.

صَلَّى اللَّهُ تَعَالَى عَلَى جَيْبِكَ رَحْمَةً لِلْعَالَمِينَ
وَعَلَى آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ

(Dalail-ul-Khariat; Page:9)

EXPLANATION:

This will be the same light **Noor** which has been mentioned by Allah in the Holy Quran as:-

يَوْمَ تَرَى الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ يَسْعَى نُورُهُمْ
بَيْنَ أَيْدِيهِمْ وَبِأَيْمَانِهِمْ بِشَرِّ الْيَوْمِ

جَنَّتْ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ
فِيهَا ذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ-

You will see on that day that the light will flash along on the front and on the right of the faithful men and faithful women and this will be ordained: There is happy news for you of paradise under which streams flow, where you will live forever, and this is the greatest success.

حديث ١٤ إِنَّ أَنْجَاكُمْ يَوْمَ الْقِيَامَةِ مِنْ أَهْوَالِهَا وَ
مَوَاطِنِهَا أَكْثَرُكُمْ عَلَى صَلَاةٍ شَفَّارَةٍ مِنْهُ

And in *Al-Qaul-ul-Badi'*:-

إِنَّهُ كَانَ فِي اللَّهِ وَمَلَائِكَتِهِ كِفَايَةٌ إِذَا يَقُولُ
إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ الْآيَةَ
فَأَمَرَ بِذَلِكَ الْمُؤْمِنِينَ لِئُثْبِتَ لَهُمْ عَلَيْهِ
(القول البديع ص ١٢١)

(16) He will be free from the heart-rending difficulties and ordeals of the Day of Judgement who would have been reciting *Durood-e-Pak* lavishly for me in this world. Of course, *Durood-e-Pak* from Allah Almighty and His angels would have sufficed, but the faithful have been ordered to recite *Durood-e-Pak* as a pretext to reward them.

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى رَسُولِكَ الْمُرْتَضَى وَ

جَيْبِكَ الْمَصْطَفَى وَعَلَى آلِهِ وَأَصْحَابِهِ وَأَزْوَاجِهِ وَ

ذُرِّيَّاتِهِ أَجْمَعِينَ -

(Al-Shifa; Vol:2 Page:76,

Al-Qaul-ul-Badi; Page:121)

حدیث ۷۱ لِيُرَدَّنَ عَلَى الْحَوْضِ أَقْوَامٌ مِمَّا اعْرِفُهُمْ

إِلَّا بِكَثْرَةِ الصَّلَاةِ عَلَيَّ (كشف الغممة ۲۴۱ شفا شریف ص ۴۷ انوار البیہ ص ۱۲۲)

(17) On the Day of Judgement, a few groups will happen to visit my *Haud-e-Kauthar* whom I will recognize because of their recitation of *Durood-e-Pak* in this world.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَصَلَّى اللَّهُ تَعَالَى عَلَى حَبِيبِهِ

سَيِّدِنَا مُحَمَّدٍ وَآلِهِ وَأَصْحَابِهِ وَسَلَّمَ

(Kashful-Ghamma; P:271, Al-Shifa; Vol:2 Page:76,

Al-Qaul-ul-Badi; Page:123)

My dear, recall to your mind the time when the sun will be too near, the earth will be red hot, there will be no water to drink, an human beings will be thoroughly drenches in their sweat, and our Master, our Prophet (Peace be upon him) will be offering drinking water to his followers at the *Haud-e-Kauthar*, and there will be special treatment for the reciters of *Durood-e-Pak*. The Holy Prophet (Peace be upon him) will recognize them from a distance and will invite them. He will tell them that he had been waiting for them and he will offer them cold and sweet water

from the *Haud-e-Kauthar* one drop of which will extinguish one's thirst for ever.

صلى الله تعالى على نبي الرحمة شفيع الأمت
كاشف الغممة وعلى آله واصحابه اجمعين -

Yes, the recipient of a draught of water from the *Haud-e-Kauthar* will be fully protected against the scorching heat on the Day of Judgement. The earthly heat does not stand comparison to it.

Sheikh Abu Abdullah (May Allah bless him) says in his *Shawahid-ul-Haq*: On my Hajj pilgrimage I met a man who told me that he did not drink water because he never felt thirst and he had a strange story to tell:

Initially he had no regard for the revered Companions of the Holy Prophet (Peace be upon him). One night he dreamed of the Day of Judgement. Everybody was worried and thirsty. He too was feeling thirsty. He followed the people who were going in a certain direction. They reached *Haud-e-Kauthar*. On each of the four corners were seated Hazrat Abu Bakr Siddiq, Hazrat Umar Farooq, Hazrat Usman Ghani, and Hazrat Ali (May Allah be pleased with them) and they were distributing water. He, ignoring all the others, went straight to Hazrat Ali (May Allah be pleased with him) whose devotee he was. Hazrat Ali (May Allah be pleased with him) cast a glance at him and turned his face away. In

desperation, he went to the three other exalted Companions one by one who treated him the way Hazrat Ali (May Allah be pleased with him) had. In his utter disappointment he was looking around when he spotted the Holy Prophet (Peace be upon him) who was directing his followers to the *Haud-e-Kauthar*. He went to the Holy Prophet (Peace be upon him) who was directing his followers to the *Haud-e-Kauthar*. He went to the Holy Prophet (Peace be upon him) and apprised him of his predicament. The Holy Prophet (Peace be upon him) told him that Hazrat Ali's (May Allah be pleased with him) reaction was natural because of this man's hatred for the Companions of the Holy Prophet (Peace be upon him). Hearing this he abrogated his views, recanted his faith and embraced Islam. Then the Holy Prophet (Peace be upon him) took him to *Haud-e-Kauthar* and offered him a goblet with his own hand which gave him the utmost satisfaction. Then he woke up but since then he has never experienced thirst. He went to his kith and kin and expressed his resentment for everyone of them. Some of them renounced their sinful ways.

This incident is supported by a *Hadith* reported by Hazrat Anas (May Allah be pleased with him) to the effect that the Holy Prophet (Peace be upon him) says: *Haud-e-Kauthar* has four Arkan (*pillars*) each of which will be in the custody of my dear Companions. Abu Bakr will be incharge of the first, Umer Farooq of

the second, Usman Ghani of the third and Hazrat Ali (May Allah be pleased with them) will manage the fourth *rukhn*.

Anyone harboring hatred for any one of the four exalted Companions of the Holy Prophet (Peace be upon him) will be ignored by all the other. He who will talk well about Abu Bakr will get his faith corrected; he who will talk well about Umar will get his faith lightened; he who talks well of Usman will be enlightened with Allah's light, he who talks well of Ali (May Allah be pleased with them All) will grasp an unbreakable support; and he who talks well of my Companions is a faithful (*Momin*).

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِ الْبَرِّ وَالنَّبِيِّ
الْمُخْتَارِ وَعَلَى آلِهِ وَأَصْحَابِهِ الْأَخْيَارِ وَالْحَمْدُ لِلَّهِ
رَبِّ الْعَالَمِينَ -

(Shawahid-ul-Haq; Page:539)

حدیث ۱۸ عَنْ أَنَسٍ رَضِيَ اللَّهُ تَعَالَى عَنْهُ قَالَ قَالَ رَسُولُ

اللَّهِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ مَنْ صَلَّى عَلَيَّ

فِي يَوْمٍ أَلْفَ مَرَّةٍ لَرِيْمَتٌ حَتَّى يَرَى مَقْعَدَهُ

مِنَ الْجَنَّةِ - (القول البديع ص ۱۲۶، جلال الانام ص ۲۴، الترغيب والترهيب ص ۵۰)

(كشف الغم ص ۲۶۱)

(18) He who recites *Durood-e-Pak* for me one thousand times a day, will not die unless he sees with his own eyes his heavenly abode.

EXPLANATION:-

Allah be praised. What a great blessing! This world of ours is no comparison to heaven. May Allah grant us divine guidance to recite *Durood-e-Pak* to the maximum.

بِحَاوِجِّبِهِ رَحْمَةً لِّلْعَالَمِينَ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ
وَاصْحَابِهِ وَبَارَكَ وَسَلَّمَ

(Al-Qual-ul-Badi; Page:126, Jala-ul-Ifham; Page:27,
Al-Targheeb-wl-Tarheeb; Page:501,
Kashful-Ghamma; Page:271)

حديث ١٩ مَنْ صَلَّى عَلَيَّ عَشْرًا صَلَّى اللهُ عَلَيْهِ مِائَةً
وَمَنْ صَلَّى عَلَيَّ مِائَةً صَلَّى اللهُ عَلَيْهِ أَلْفًا وَمَنْ
زَادَ صَبَابَةً وَشَوْقًا كُنْتُ لَهُ شَفِيعًا وَشَهِيدًا يَوْمَ
الْقِيَامَةِ - (القول البديع ص ٣١)

(19) He who recites *Durood-e-Pak* ten times is granted one hundred blessings from Allah and he who recites it one hundred times is granted one thousand blessings and for him who recites even more the Holy Prophet (Peace be upon him) will be his witness and supporter on the Day of Judgement.

EXPLANATION:-

Allah be praised! How lucky is he whose faith is confirmed and whose salvation is recommended by the Holy Prophet (Peace be upon him) himself.

وَصَلَّى اللّٰهُ عَلٰى خَيْرِ خَلْقِهِ وَاٰلِهِ وَاَصْحَابِهِ وَسَلَّمَ
 ہر کہ باشد عامل صلواتم
 ستمش روزی شود برتے حرام

(Al-Qual-ul-Badi; Page: 103)

حدیث ۲۰ مَنْ صَلَّى عَلَيَّ صَلَاةً وَاحِدَةً صَلَّى اللَّهُ عَلَيَّ عَشْرًا وَمَنْ صَلَّى عَلَيَّ عَشْرًا صَلَّى اللَّهُ عَلَيَّ مِائَةً وَمَنْ صَلَّى عَلَيَّ مِائَةً كَتَبَ اللَّهُ بَيْنَ عَيْنَيْهِ بَرَاءَةً مِنَ النِّفَاقِ وَبَرَاءَةً مِنَ النَّارِ وَأَسْكَنَهُ يَوْمَ الْقِيَامَةِ مَعَ الشُّهَدَاءِ - (القول ابدی ص ۱۰۳ الترغیب والترہیب ص ۲۱۵ ج ۲)

(20) He who recites *Durood-e-Pak* for me once is granted ten blessings by Allah, and he who recites it ten times is granted one hundred blessings, and he who recites it one hundred times, Allah inscribes this on his forehead that he has immunity from hypocrisy and hell, and he will be counted among the martyrs on the Day of Judgement.

اللّٰهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلٰى حَبِيْبِكَ الْمَصْطَفٰى
 وَعَلٰى اٰلِهِ وَسَلَّمَ -

(Al-Qual-ul-Badi; Page: 103,

Al-Targheeb-Wal-Tarheeb; Vol:2 Page:495)

حدیث ۲۱ عَنْ عَبْدِ الرَّحْمَنِ بْنِ عَوْفٍ قَالَ كَانَ لَا يَفَارِقُ

رَسُولَ اللَّهِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ مَنَّا خَمْسَةً
 أَوْ ثَلَاثِينَ مِنْ أَصْحَابِهِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ
 وَسَلَّمَ لِمَا يَنْوِبُهُ مِنْ حَوَائِجِهِ بِاللَّيْلِ وَالنَّهَارِ فَتَالَ
 فِجْئَتُهُ وَقَدْ خَرَجَ فَاتَّبَعْتُهُ فَدَخَلَ حَائِطًا مِنْ
 حَيْطَاتِ الْأَسْوَافِ فَصَلَّى فَسَجَدَ فَأَطَالَ
 السُّجُودَ فَبَكَيْتُ وَقُلْتُ قَبَضَ اللَّهُ رُوحَهُ
 فَدَفَعَ رَأْسَهُ فَدَعَانِي فَقَالَ مَا لَكَ كَقُلْتُ يَا رَسُولَ
 اللَّهِ أَطَلَّتِ السُّجُودَ فَقُلْتُ قَبَضَ اللَّهُ رُوحَ رَسُولِهِ
 لَا أَرَاهُ أَبَدًا قَالَ فَسَجَدْتُ شُكْرًا لِلرَّبِّ فِيمَا
 أَبْلَانِي أَيْ أَنْسَرَ عَلَيَّ فِي أُمَّتِي مَنْ صَلَّى عَلَيَّ
 صَلَاةً مِنْ أُمَّتِي كَتَبَ اللَّهُ لَهُ عَشْرَ حَسَنَاتٍ
 وَمَحَا عَنْهُ عَشْرَ سَيِّئَاتٍ - (القول البديع ص ١٠٥ الترغيب والترهيب) ^{٢١٥}

(21) Hazrat Abdur Rahman Bin 'Auf (May Allah be pleased with him) says: we the Companions of the Holy Prophet (Peace be upon him) used to keep round-the-clock vigil, and never left him alone so that we could serve him properly. One day when the Holy Prophet (Peace be upon him) left his house, I followed close behind. He went to an orchard where he offered prayers and prostrated so long that I started weeping thinking that he had expired. Then the Holy Prophet (Peace be upon him) raised his head from *Sajda*, called me and asked what had happened to me. I told

him that as he had been in *Sajda* for a very long time, I had thought that he had expired had I won't see him again. The Holy Prophet (Peace be upon him) said that he had prostrated himself before Allah so long as a token of thanks-giving because He had granted me a reward, which was that if anyone from his *Ummah* will recited *Durood-e-Pak* once, Allah will record ten virtues in his favour and erases ten of his sins.

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى رَسُولِكَ الْمُنْتَقَرِ
سَيِّدِ الْأَبْرَارِ وَعَلَى آلِهِ وَاصْحَابِهِ الْأَخْيَارِ -

(Al-Qual-ul-Badi; Page:105

Al-Targheeb-Wal-Tarheeb; Vol:2 Page:495)

حدیث ۲۲ عَنْ أَنَسٍ رَضِيَ اللَّهُ تَعَالَى عَنْهُ قَالَ حَدَّثَنِي
السَّيِّدُ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ يَتَبَرَّزُ فَلَمْ
يَجِدْ أَحَدًا يَتَّبِعُهُ فَفَزِعَ عُمَرُ فَاتَّبَعَهُ بِمِطْلَهَةٍ يَبْنِي
إِدَاوَةً فَوَجَدَهُ سَاجِدًا فِي شَرْبَةٍ فَتَنَعَنِي عُمَرُ فَجَلَسَ
وَرَأَاهُ حَتَّى رَفَعَ رَأْسَهُ قَالَ فَقَالَ أَحْسَنْتَ يَا عُمَرُ
حِينَ وَجَدْتَنِي سَاجِدًا فَتَنَعَنَيْتَ عَنِّي إِنَّ
جِبْرِيئِيلَ أَتَانِي فَقَالَ مَنْ صَلَّى عَلَيْكَ وَاجِدًا صَلَّى
اللَّهُ عَلَيْهِ عَشْرًا وَرَفَعَهُ عَشْرَ دَرَجَاتٍ أَخْرَجَهُ
الْبُخَارِيُّ فِي الْأَدَبِ الْمُنْتَقَرِ -

(القول البديع ص ۱۶ سعادة الدارين ص ۶)

(22) The Holy Prophet (Peace be upon him) went out in the countryside. Hazrat Umar (May Allah be pleased with him) followed him. The Holy Prophet (Peace be upon him) prostrated himself in an apartment. Hazrat Umar (May Allah be pleased with him) waited at a distance. When the Holy Prophet (Peace be upon him) raised his head he said, "O, Umar you did well to step aside on seeing me in *Sajda*. Gabriel had brought me a message to the effect that if anyone will recited *Durood-e-Pak* once, Allah will Grant him ten blessings and raise his status by ten degrees. Imam Bukhari (May Allah bless him) has quoted this *Hadith* in his book *Adbil Mufrid*.

صَلَّى اللهُ تَعَالَى عَلَى النَّبِيِّ الْإِنْتَى الْكَرِيمِ وَعَلَى
 آلِهِ وَاصْحَابِهِ وَأَزْوَاجِهِ الطَّاهِرَاتِ امْهَاتِ الْمُؤْمِنِينَ
 وَذُرِّيَّاتِهِ إِلَى يَوْمِ الدِّينِ وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

(Al-Qual-ul-Badi; Page:106,
 Sa'adat-ud-Darain; Page:64)

حدیث ۲۳ عَنْ عُمَرَ بْنِ الْخَطَّابِ رَضِيَ اللهُ تَعَالَى عَنْهُ
 قَالَ قَالَ رَسُولُ اللهِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ
 مَنْ صَلَّى عَلَيَّ صَلَاةً صَلَّى اللهُ عَلَيْهِ عَشْرًا فَلْيُقِلَّتْ
 عَبْدًا أَوْ لِيُكْتَبَ - (القول البيهقي ص ۱۰۶)

(23) Hazrat Umar-e-Farooq (May Allah be pleased with him) said: the Holy Prophet (Peace be upon him) told us that if anyone will recite *Durood-e-Pak* for him

once, Allah will grant him ten blessings. Now it is upto the believer to recite *Durood-e-Pak* lavishly or niggardly.

مولای صل وسلم دائماً ابداً علی حبیبک خیر الخلق کلهم

(Al-Qual-ul-Badi; Page:107)

حدیث ۲۴ عَنْ الْبَرَاءِ بْنِ عَازِبٍ رَضِيَ اللَّهُ تَعَالَى

عَنْهُمَا قَالَ إِنَّ النَّبِيَّ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ

وآلِهِ وَسَلَّمَ قَالَ مَنْ صَلَّى عَلَيَّ كَتَبَ اللَّهُ بِهَا

عَشْرَ حَسَنَاتٍ وَمَحَا عَنْهُ بِهَا عَشْرَ سَيِّئَاتٍ وَرَفَعَهُ

بِهَا عَشْرَ دَرَجَاتٍ وَكُنَّ لَهُ بِعَدْلِ عَشْرِ رِقَابٍ

(القول ابدیع ص ۱۰۷، الترغیب والترہیب ج ۲)

(24) Hazrat Bara Bin Azib (May Allah be pleased with him) said: The Holy Prophet (Peace be upon him) told us if anyone recites *Durood-e-Pak* for the Holy Prophet once, Allah records ten virtues for him, erases ten of his sins, and elevates his status by ten degrees in lieu thereof, and this is equivalent to setting ten slaves free.

صلى الله تعالى على النبي الامي الكريم وعلى آله واصحابه وسلم.

(Al-Qaul-ul-Badi; Vol:2 Page:108

Al-Targheeb-wali-Tarheeb; Page:496)

حدیث ۲۵ عَنْ عَامِرِ بْنِ رَبِيعَةَ رَضِيَ اللَّهُ تَعَالَى عَنْهُ،

قَالَ سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ

يَخْطُبُ وَيَقُولُ مَنْ صَلَّى عَلَيَّ صَلَاةً لَمْ تَنْزِلِ
 الْمَلَائِكَةُ تُصَلِّيْ عَلَيَّ مَا صَلَّى عَلَيَّ فَلْيُقِلَّ عَبْدٌ مِنْكُمْ
 أَوْلِيَّكُمْ - (القول البديع ص ١١٣)

(25) Hazrat Amir Bin Rabeea (May Allah be pleased with him) says: The Holy Prophet (Peace be upon him) during his sermon (*Khutba*) said that "As long as one goes on reciting *Durood-e-Pak* for me, the angels of Allah go on showering blessings on him. Now it is up to you to recite *Durood-e-Pak* for me lavishly or niggardly."

صَلَّى اللهُ تَعَالَى عَلَى حَبِيبِهِ وَنَبِيِّهِ وَخَلِيلِهِ رَحْمَةً
 لِلْمُسْلِمِينَ وَعَلَى آلِهِ وَأَصْحَابِهِ وَبَارَكَ وَسَلَّمَ -

(Al-Qaul-ul-Badi; Page:114)

حدیث ۲۶ عن ابی بکر الصدیق رضی اللہ تعالیٰ
 عنہ قال سمعت رسول اللہ صلی اللہ تعالیٰ
 علیہ وآلہ وسلم یقول من صلی علیّ کنت
 شفیعہ یوم القیامہ - (القول البديع ص ١١٤)

(26) Hazrat Abu Bakr Siddiq (May Allah be pleased with him) said: I have heard the Holy Prophet (Peace be upon him) saying that he would intercede for anyone, who recites *Durood-e-Pak* for him, on the Day of Judgement.

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْمُخْتَارِ

سَيِّدِ الْاِبْرَارِ وَعَلَىٰ آلِهِ وَاصْحَابِهِ أَجْمَعِينَ إِلَىٰ
يَوْمِ الدِّينِ . وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

(Al-Qaul-ul-Badi; Page:121)

حدیث ۲۷ عَنْ أَبِي كَاهِلٍ رَضِيَ اللَّهُ تَعَالَى عَنْهُ قَالَ
قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ
يَا أَبَا كَاهِلٍ مَنْ صَلَّى عَلَيَّ كُلَّ يَوْمٍ ثَلَاثَ مَرَّاتٍ
وَكُلَّ لَيْلَةٍ ثَلَاثَ مَرَّاتٍ حُبَّائِي وَسُوقًا إِلَى
كَانَ حَقًّا عَلَى اللَّهِ أَنْ يَغْفِرَ لَهُ ذُنُوبَهُ
تِلْكَ اللَّيْلَةَ وَذَلِكَ الْيَوْمَ -

(القول البديع ص ۱۱۱، الترغيب والترهيب ص ۲۷)

(27) Hazrat Abu Kahil (May Allah be pleased with him) says: the Holy Prophet (Peace be upon him) addressing me, said, "If anyone recites *Durood-e-Pak* for me, with love and devotion, thrice during the day and thrice during the night, it will become incumbent on Allah to forgive his sins of that day and night.

صَلَّى اللَّهُ عَلَى النَّبِيِّ الْأُمِّيِّ الْكَرِيمِ وَعَلَىٰ آلِهِ
وَاصْحَابِهِ أَجْمَعِينَ كُلَّ يَوْمٍ وَلَيْلَةٍ مِائَةَ مَرَّةٍ
مَرَّةٍ إِلَىٰ يَوْمِ الدِّينِ

(Al-Qaul-ul-Badi; Page:117,

Al-Targheeb-wal-Tarheeb; Vol:2 Page:502)

حدیث ۲۸ عَنْ عَائِشَةَ رَضِيَ اللَّهُ تَعَالَى عَنْهَا قَالَتْ

قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ
 مَنْ سَأَلَ أَنْ يَلْقَى اللَّهَ رَاضِيًا فَلْيُكْثِرِ
 الصَّلَاةَ عَلَيَّ - (القول ابد يعرج ص ١٢٢، كشف الغم ص ٢٤١، سعادة الدارين ص ٤٩)

(28) Hazrat Aishah Siddiqah (May Allah be pleased with her) reported that the Holy Prophet (Peace be upon him) said that he who seeks Allah's pleasure on the Day of Judgement should recite *Durood-e-Pak* lavishly on him.

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى
 حَبِيبِكَ الْأَمِينِ وَرَسُولِكَ الْكَرِيمِ وَعَلَى آلِهِ وَأَصْحَابِهِ
 كَثِيرًا كَثِيرًا وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

(Al-Qual-ul-Badi; P:122, Kashful-Ghamma; P:271,
 Sa'adat-ud-Darain; Page:79)

حدیث ۲۹ اِذَا نَسِيتُمْ شَيْئًا فَصَلُّوا عَلَيَّ تَذَكُّرًا
 اِنْ شَاءَ اللَّهُ تَعَالَى
 (سعادة الدارين ص ٤٥)

(29) The Holy Prophet (Peace be upon him) said: "When you forget something, recite *Durood-e-Pak* on me. Your memory will revive."

BENEFIT:

The humble me has come to know through reliable sources that *Ulema* used to come to visit and discuss academic problems with Khawaja Qazi Muhammad Sultan-i-Alam Mirpuri (May Allah bless him). It was his wont to take a book in his hand and

ask one of the scholars to find out a given problem from that book. When after turning over the pages for a long time the scholar failed to trace out the problem, the Khawaja would take the book in his own hands, close it, recite *Durood-e-Pak* re-open the book and place it before the *Ulema* and behold! the requisite problem would be there right in front of them.

فَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى
حَبِيبِهِ أَطْيَبِ أَطْيَبِينَ أَطْيَبِ الظَّاهِرِينَ أَكْرَمِ
الْأَوْلَادِ وَالْآخِرِينَ وَعَلَى آلِهِ وَاصْحَابِهِ أَجْمَعِينَ

(Sa'adat-ud-Darain; Page:57)

حديث ٣٠ أَكْثَرُ وَأَمِنَ الصَّلَاةِ عَلَىَّ لِأَنَّ أَوَّلَ

مَا سُئِلُونَ فِي الْقَبْرِ عَنِّي (سعادة الدارين، كشف الغممة ص ٢٣٩)

(30) "O, my *Ummah*! recite *Durood-e-Pak* lavishly on me because in your grave the first question that will be put to you will be about me.

EXPLANATION:-

Of all the question put to the dead in his grave, the most significant will be about the Holy Prophet (Peace be upon him). And the Holy Prophet (Peace be upon him) has underlined the importance of *Durood-e-Pak* because lavish recitation of it enhance the love and devotion for the Holy Prophet (Peace be upon him) in the reciter's heart and there in the grave

he will be able to recognise the Holy Prophet (Peace be upon him). He said that he whose heart will be blessed with faith, will answer the questions of the angels *Munkir & Nakeer* unhesitatingly, and say easily;

مُذَاهِمًا مَدْحًا جَاءَنَا بِالْبَيِّنَاتِ

He is my Lord whose name is Muhammad (Peace be upon him). He is the Lord who had come to us with convincing arguments."

Munkir & Nakeer will reply, "Indeed you are successful. We knew beforehand that you will answer like this."

نُرَكْنُومَةُ الْعُرُوسِ

And the hypocrite whose heart will be bereft of love for the Holy Prophet (Peace be upon him) would, in answer to this very question, say that

هَٰهَآ لَا أَدْرِي كُنْتُ أَقُولُ مَا يَقُولُ النَّاسُ

he did not know him (i.e. the Holy Prophet).

Hearing this the angels will say' "We knew beforehand that you would answer like this. "Then torture of the grave will be set on him.

نَعُوذُ بِاللَّهِ مِنْ ذَلِكَ

Those people, who keep burning their hearts on hearing about the exaltation and magnificence of the Holy Prophet (Peace be upon him), and if there is a

meeting to highlight the magnificence and eminence of the Holy Prophet (Peace be upon him), are not tranquil until they hold a return meeting, would take this as an admonition. Taking Bukhari Sharif in their hands they talk nonsense from the pulpit and criticise the authority of the Holy Prophet (Peace be upon him). They should realize that their logic won't help them in the grave. May Allah guide them to the right path!

وَهُوَ نِعْمَ الْوَكِيلُ نِعْمَ الْمَوْلَىٰ وَنِعْمَ النَّصِيرُ-

But only he will heed this advice who is fortunate. It is said that two *Maulvis* got entangled in a debate. The argument extended to several days. One day when the two got ready to resume their debate, one of them addressing the people said, "Look here, irrespective of the outcome of the debate, I want to bring one thing to your notice. This debate has continued for a week during which time I have not had rest or sleep. I have been spending by nights trying to find out from books anything to support my claim for the Prophet's excellence, unbounded knowledge, his intercession etc. Surely my adversary too has been waking through the nights to search out points to detract from the Prophet's magnificence and exaltation. His aim is to repudiate what I try to establish. He is taking pains to find out the so-called shortcomings of The Holy Prophet

(Peace be upon him) because he has to answer my questions in the debate.

(العیاذ باللہ)

When the other *Maulvi* heard this argument, he was startled out of slumber of stubbornness. He made an announcement, "Yes he is perfectly right. I have foregone food and sleep only to educe derogatory points in the Prophet (Peace be upon him). I am the most unfortunate person. I hereby declare that my creed was false, and from this moment I recant from the depth of my heart." Along-with him several other lucky ones also renounced their false belief.

وَاللّٰهُ تَعَالٰی اَعْلَمُ وَهُوَ الْمَوْفِقُ - وَصَلَّى اللّٰهُ تَعَالٰی عَلَیْهِ
وَآلِهِ وَاصْحَابِهِ وَسَلَّمَ -

(Sa'adat-ud-Darain; Page:59,
Kashful-Ghamma; Page:269)

حدیث ۳۱ ذِكْرِيْ فِيْ بَعْضِ الْاَخْبَارِ مَكْتُوْبٌ

عَلَى سَاقِ الْمَرْشِيِّ مِنْ اَشْتَاقٍ اِلَى رَحْمَتِهِ

وَمَنْ سَأَلَنِيْ اَعْطَيْتُهُ وَمَنْ تَقَرَّبَ اِلَيَّ

بِالصَّلَاةِ عَلَيَّ مُحَمَّدٍ غَفَرْتُ لَهُ ذُنُوبَهُ

وَلَوْ كَانَتْ مِثْلَ زَبَدِ الْبَحْرِ

(دلائل الخیرات ص ۱۳ مطبعہ کانپور)

(31) There goes a tradition that these words are inscribed on the Empyrean: Whosoever is fond of Me, I am Compassionate to him, and whosoever beg from Me, I grant him and whosoever recites *Durood-e-Pak* on My beloved Prophet (Peace be upon him) and seeks My proximity, I forgive his sins even if they are equal to the total amount of all the surf in the oceans.

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْمُنْتَحَارِ
سَيِّدِ الْأَبْرَارِ وَعَلَى آلِهِ وَاصْحَابِهِ الْأَخْيَارِ

(Dalail-ul-Khairat Cownpuri; Page:13)

حدیث ۳۲ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ مَنْ قَالَ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآنْزِلْهُ الْمُقْتَدَّ الْمُقْتَدَّبَ عِنْدَكَ يَوْمَ الْقِيَامَةِ وَجَبَتْ لَهُ شَفَاعَتِي

(الترغيب والترهيب ص ۵۰۴)

(32) The Holy Prophet (Peace be upon him) declared: He who recites *Durood-e-Pak* like this:

”اللَّهُمَّ صَلِّ مُحَمَّدٍ وَآنْزِلْهُ الْمُقْتَدَّ الْمُقْتَدَّبَ عِنْدَكَ
يَوْمَ الْقِيَامَةِ“

my intercession becomes inevitable for him.

صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَاصْحَابِهِ وَسَلَّمَ -

(Al-Targheeb-wal-Tarheeb; Page:504)

حدیث ۳۳ مَا مِنْ عَبْدٍ يَنْ مُمْتَعَابَيْنِ يَسْتَقْبِلُ أَحَدَهُمَا

صَاحِبَهُ فَيُصَافِحَانِ وَيُصَلِّيَانِ عَلَى النَّبِيِّ
صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ لَمْ يَمُتَا
حَتَّى يُنْفَرَ لَهُمَا ذُبُوبُهُمَا مَا تَقَدَّمَ مِنْهُمَا وَمَا أَخَّرَ

(لزجة الناظرين ص ٣١ ، معادة الدارين ص ٥٤ ، الترغيب والترهيب ص ٥٠٤ ، الزواجر ص ١١٧)

(33) The Holy Prophet (Peace be upon him) said:
When two friends greet each other and shake hands
with each other and recite *Durood-e-Pak* on me, all
their sins are forgiven before they depart.

اللَّهُمَّ صَلِّ عَلَى النَّبِيِّ الْأُمِّيِّ الْكَرِيمِ وَعَلَى آلِهِ وَسَلِّمْ تَسْلِيمًا.

(Nauzhat-un-Nazireen; Page:31,

Sa'adat-ud-Darain; Page:77,

Al-Targheeb-wl-Tarheeb; Page:504,

Al-Zawajir; Page:117)

حدیث ۳۳۳ عن زید بن ثابت رضی اللہ تعالیٰ عنہ
قال خرجنا مع رسول اللہ صلی اللہ تعالیٰ علیہ
وآلہ وسلم حتی وقفنا فی مجتمع طرقت فطلع
أعدائی فقال السلام علیک یا رسول اللہ
ورحمته وبرکاته فقال وعلیک السلام
ای شیء قلت حین جئتنی قال قلت اللهم صل
على محمد حتی لا یبقی صلاة اللهم بارک
على محمد حتی لا یبقی بركة اللهم سلم
على محمد حتی لا یبقی سلام اللهم ارحم

مُحَمَّدًا حَتَّى لَا يَبْقَى رَحْمَةً فَقَالَ رَسُولُ اللَّهِ صَلَّى
 تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ إِنِّي أَرَى الْمَلَائِكَةَ
 تَدْسُدُ وَالْأَفْوَاتِ - (سعادة الدارين ص ٦٣)

(34) Hazrat Zaid (May Allah be pleased with him), a Companion of the Holy Prophet (Peace be upon him) said: One day I went out in the company of the Holy Prophet (Peace be upon him). When we reached at a crossroad a bedouin arrived and he greeted us. The Holy Prophet (Peace be upon him) returned the compliments and said, "O Bedouin! When you had arrived what had you recited because I am seeing that the whole range of heavens is brimful with angels?" The bedouin replied, "Sir, I had recited *Durood-e-Pak* as:-

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ حَتَّى لَا تَبْقَى صَلَاةٌ اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ
 حَتَّى لَا تَبْقَى بَرَكَةٌ اللَّهُمَّ سَلِّمْ عَلَى مُحَمَّدٍ حَتَّى لَا يَبْقَى سَلَامٌ
 اللَّهُمَّ ارْحَمْ مُحَمَّدًا حَتَّى لَا تَبْقَى رَحْمَةٌ -

(Sa'adat-ud-Darain; Page:64)

حدیث ۳۵ عَنْ عَبْدِ الرَّحْمَنِ بْنِ سَمُرَةَ رَضِيَ اللَّهُ
 تَعَالَى عَنْهُ قَالَ خَدَجَ عَلَيْنَا رَسُولُ اللَّهِ صَلَّى
 اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ فَقَالَ إِنِّي رَأَيْتُ
 الْبَارِحَةَ عَجَبًا رَأَيْتُ رَجُلًا مِنْ أُمَّتِي يَرْحَفُ

عَلَى الصِّرَاطِ مَرَّةً وَيَجْبُومَرَّةً وَيَتَعَلَّقُ مَرَّةً
فَجَاءَتْهُ صَلَاتُهُ عَلَىَّ فَأَخَذَتْ بِيَدِهِ فَأَقَامَتْهُ عَلَى
الصِّرَاطِ حَتَّى جَاوَزَهُ (القول البديع ص ١٢٢، سعادة الدارين ص ٦٦)

(35) Hazrat Abdur Rehman Bin Samrah (May Allah be pleased with him) related: The Holy Prophet (Peace be upon him) came and narrated thus: "Tonight I saw a strange sight. I saw a follower of mine crossing the *Pul Sirat*. He was strangering, falling, hanging and walking with great difficulty, when *Durood-e-Pak* recited for me came, caught him by his hand, made him stand erect on the *Pul Sirat* and helped him in crossing the *Pul Sirat*.

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى الْجَيْبِ اللَّيْبِ الْحَيْبِ
الْمَجِيبِ النَّبِيِّ الْأَتِيِّ الْكَرِيمِ الْعَتْرَبِيِّ وَعَلَى آلِهِ وَاصْحَابِهِ
أَجْمَعِينَ يَا رُؤُوفَ يَا مَجِيبَ -

(Al-Qaul-ul-Badi; Page:124
Sa'adat-ud-Darain; Page:66)

حدیث ٣٤] الصَّلَاةُ عَلَى نُورٍ تَكُونُ يَوْمَ الْقِيَامَةِ
عِنْدَ ظُلْمَةِ الصِّرَاطِ وَمَنْ أَرَادَ أَنْ يُكْتَالَ لَهُ
بِأَمِّكَ يَالِ الْأَوْفَى يَوْمَ الْقِيَامَةِ فَلْيُكْتَرْ
مِنَ الصَّلَاةِ عَلَىَّ - (سعادة الدارين ص ٦٨)

(36) O, my *Ummah*! your recitation of *Durood-e-Pak* will illumine your way in the darkness of *Pul Sirat* and

anyone, who wants to be fully rewarded on the Day of Judgement, must recite *Durood-e-Pak* abundantly.

بر محمدی رسالت ص سلام
 آل شفیع مجرباں یوم القیام
 صَلَّى اللهُ تَعَالَى عَلَى نَحْيِرِ نَحْلِهِ وَعَلَى آلِهِ وَأَصْحَابِهِ وَسَلَّمَ
 (Sa'adat-ud-Darani; Page:68)

حدیث ۳۷ صلاتکم علی محمد زرعہ لیدعائکم ومرضاتکم
 لیدبکم و زکاة اعمالکم۔ (سعادة الدارين ص ۶۸)

(37) O, my *Ummah!* Your recitation of *Durood-e-Pak* is the protector of your supplications, and is Allah's consent for you, and is the purification of your actions.

سلام علیک اے نبی مکرم
 مکرم ترا از آدم و نسل آدم
 صَلَّى اللهُ تَعَالَى عَلَى جَيْبِهِ الْكَبِيمِ وَعَلَى آلِهِ وَأَصْحَابِهِ لَجَمِينِ
 (Sa'adat-ud-Darain; Page:68)

حدیث ۳۸ كَانَ لَا يَجْلِسُ بَيْنَ النَّبِيِّ صَلَّى اللهُ تَعَالَى
 عَلَيْهِ وَآلِهِ وَسَلَّمَ وَبَيْنَ ابْنِ بَكْرٍ رَضِيَ اللهُ تَعَالَى
 عَنْهُ أَحَدٌ فَجَاءَ رَجُلٌ يَوْمًا فَاجْلَسَ عَلَيْهِ الصَّلَاةُ
 وَالسَّلَامُ بَيْنَهُمَا فَجِئِبَ الصَّحَابَةُ مِنْ ذَلِكَ فَلَمَّا
 خَرَجَ قَالَ النَّبِيُّ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

هَذَا يَقُولُ فِي صَلَاتِهِ عَلَى اللَّهِ صَلَّى عَلَيَّ
مُحَمَّدٍ كَمَا تُحِبُّ وَتَرْضَى لَهُ أَوْ نَحْوَ ذَلِكَ
(سعادة الدارين ص ٤٣)

(38) No one could sit in between the Holy Prophet (Peace be upon him) and Hazrat Abu Bakr Siddiq (May Allah be pleased with him). But one day a man came and the Holy Prophet (Peace be upon him) seated him between himself and Hazrat Siddiq-e-Akbar (May Allah be pleased with him). The Companions of the Holy Prophet (Peace be upon him) were astonished at his elevation. After he had left, the Holy Prophet (Peace be upon him) told that he was a follower of him who used to recite *Durood-e-Pak* thus:-

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ كَمَا تُحِبُّ وَتَرْضَى لَهُ أَوْ كَمَا قَالَ
صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ-

(Sa'adat-ud-Darain; Page:73)

BENEFIT:-

From this tradition we learn that the power granted by Allah Almighty to the Holy Prophet (Peace be upon him) has made him omniscient and omnipotent. Shah Abdul Aziz Muhaddith Dehlavi (May Allah bless him) explaining the following verse of the Holy Quran, writes in his *Tafseer-e-Azizi*:

“وَيَكُونُ الرَّسُولُ عَلَيْكَ شَهِيدًا”

The reason your Messenger will give testimony on you on the day of Judgement is that he, seeing

through the light of Prophet-hood, knows full well the spiritual status, the actual condition of faith, the impediments in development of each one of you. He also knows about your sinfulness, your degree of faith, your good and bad actions and the devotion and hypocrisy of everyone.

(Tafseer-Azizi, Sura Bagarah; Page:517)

A Persian verse of Maulana Rumi's (May Allah bless him) means:

در نظر بوش مقامات العباد
لاجرم نمانش خدا شاهد نهاد

Allah had invoked the Holy Prophet (Peace be upon him) as a witness in the Holy Quran because his eyes can scale the various spiritual stages of all his followers.

صَلَّى اللهُ عَلَى النَّبِيِّ الْأُمِّيِّ وَآلِهِ وَسَلَّمَ صَلَاةً وَسَلَامًا
عَلَيْكَ يَا رَسُولَ اللهِ -

حدیث ۳۹ عن سمره رضي الله تعالى عنه قال

كُنَّا عِنْدَ رَسُولِ اللهِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ إِذْ جَاءَهُ رَجُلٌ فَقَالَ يَا رَسُولَ اللهِ مَا أَقْرَبُ الْأَعْمَالِ إِلَى اللهِ تَعَالَى قَالَ صِدْقُ الْحَدِيثِ وَأَدَاءُ الْأَمَانَةِ قُلْتُ يَا رَسُولَ اللهِ زِدْنَا قَالَ صَلَاةُ اللَّيْلِ وَصَوْمُ الْهَوَاجِرِ قُلْتُ يَا رَسُولَ اللهِ زِدْنَا

قَالَ كَثْرَةُ الذِّكْرِ وَالصَّلَاةُ عَلَى تَنْفِي الْفَشْرِ
 قُلْتُ زِدْنَا قَالَ مَنْ أُمَّ قَوْمًا فليُغْنِفَ فَإِنَّ فِيهِمْ
 الْكَبِيرَ وَالْعَلِيلَ وَالصَّغِيرَ وَذَلِكَ الْحَاجَةُ -

(القول البديع ص ١٢٩ ، سعادة الدارين ص ٤١٣)

(39) Hazrat Sumra (May Allah be pleased with him) said: We were in attendance of the Holy Prophet (Peace be upon him) when a man came and asked, "O, Prophet of Allah! which action does Allah hold in high esteem? "The Holy Prophet (Peace be upon him) told us: *Tahajjad* and fasting in summer. Then I requested the Holy Prophet (Peace be upon him) to enlighten us more. The Holy Prophet (Peace be upon him) said, "Recital of the praise and the Names of Allah and abundant recitation of *Durood-e-Pak* removes adversity. "I again requested and he further elaborated: If you lead the prayers, let the prayers be brief because among the followers there are sick-men, children and busy people also who have their chores to perform.

صَلَّى اللهُ تَعَالَى عَلَى النَّبِيِّ الرَّؤُفِ الْإِنْفَى الْكَبِيرِ
 وَعَلَى آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ -

(Al-Qaul-ul-Bad; Page:129,
 Sa,adat-ud-Darain; Page:714)

حدیث ۴۰ من صلی علی فی کتاب لمرتذلی

الْمَلٰئِكَةُ يَسْتَغْفِرُوْنَ لَهُ مَا دَامَ اِسْمِي فِي
ذٰلِكَ الْكِتٰبِ - (سعادة الدارين ص ٨٣، نزہۃ الناظرین ص ٣١)

(40) If someone writes *Durood-e-Pak* in his book, the angels will continue seeking forgiveness for him as long as my name will remain in the book.

الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ وَعَلَى الْكَ
وَاصْحَابِكَ يَا حَبِيبَ اللَّهِ -

(Sa'adat-ud-Darain; Page:83,
Nazhatun-Nazireen; Page:31)

حدیث ٣١ مَنْ كَتَبَ عَنِّي عِلْمًا فَكُتِبَ مَعَهُ صَلَاةٌ
عَلَى كَرِيْزٍ فِيْ اَجْرٍ مَا قُرِئَ ذٰلِكَ الْكِتٰبِ
(سعادة الدارين ص ٨٣)

(41) If a person quotes something from me in the book and along-with it writes *Durood-e-Pak* also, he will get its reward as long as that book will be read.

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى خَيْرِ الْبَرِيَّةِ وَسَيِّدِ
الْمُسْلِمِيْنَ اَفْضَلِ الْخَلْقِ وَرَحْمَةِ الْعٰلَمِيْنَ
وَعَلَى اٰلِهِمْ وَاصْحَابِهِمْ وَاَوْلِيَائِهِمْ وَعُلَمَائِهِمْ
اِلَى يَوْمِ الدِّيْنِ

(Sa'adat-ud-Darain; Page:83)

حدیث ٣٢ يُحْشَرُ اللَّهُ اَصْحَابَ الْحَدِيثِ وَاَهْلَ الْعِلْمِ

يَوْمَ الْقِيَامَةِ وَحَبْرُهُمْ خَلُوفٌ يَفُوحُ فَيَقِفُونَ
 بَيْنَ يَدَيِ اللَّهِ تَبَارَكَ وَتَعَالَى فَيَقُولُ لَهُمْ
 طَالَمَا كُنْتُمْ تُصَلُّونَ عَلَى نَبِيِّي أَنْطَلِقُوا بِهِمْ
 إِلَى الْجَنَّةِ - (سعادة الدارين ص ٨٥)

(42) On the Day of Judgements Allah will summon scholars of *Hadith* and experts on *Deen*. They emanating perfume, will present themselves in the Court of Allah who will ordain that, as they had been reciting *Durood-e-Pak* on the Holy Prophet (Peace be upon him) for a very long time, the angels should take them to paradise.

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى أَكْرَمِ الْأَوْلِيَاءِ
 وَالْآخِرِينَ وَعَلَى آلِهِ وَأَصْحَابِهِ كُلِّمَا ذَكَرَكَ
 وَذَكَرَهُ الذَّاكِرُونَ وَكُلِّمَا غَفَلَ عَنْ
 ذِكْرِكَ وَذَكَرَهُ الْغَافِلُونَ

(Sa'adat-ud-Darain; Page:85)

حدیث ۴۳۳ جَاءَ رَجُلٌ إِلَى النَّبِيِّ صَلَّى اللَّهُ تَعَالَى
 عَلَيْهِ وَآلِهِ وَسَلَّمَ فَشَكَا إِلَيْهِ الْفَقْرَ وَضَيْقَ
 الْعَيْشِ وَالْمَعِيشِ فَقَالَ لَهُ رَسُولُ اللَّهِ صَلَّى اللَّهُ تَعَالَى
 عَلَيْهِ وَآلِهِ وَسَلَّمَ إِذَا دَخَلْتَ مَنْزِلَكَ فَسَلِّمْ إِنَّ
 كَانَ فِيهِ أَحَدٌ أَوْلَمَ يَكُنْ فِيهِ أَحَدٌ

ثُمَّ سَلَّمَ عَلَيَّ وَاقْتَدَا قُلُ هُوَ اللَّهُ أَحَدٌ مَرَّةً
وَاحِدَةً فَفَعَلَ الرَّجُلُ فَاذَارَ اللَّهُ عَلَيْهِ الرِّزْقَ
حَتَّى أَفَاضَ عَلَى جِيرَانِهِ وَاقْتَدَا أَبَاتِهِ -

القول البديع ص ١٢٩، سعادة الدارين ص ٦٣

(43) A man came to the Holy Prophet (Peace be upon him) and complained to him of his poverty and economic plight. The Holy Prophet (Peace be upon him) advised him to say *Asslam-o-Alaikum* whenever he entered his house even if no occupant was present, then recites *Durood-e-Pak* as:

السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

and then recite *Surah Ikhlas* i.e. قُلْ هُوَ اللَّهُ أَحَدٌ once.

The man obliged and Allah made him so affluent that even his relatives and neighbors received their share thereof.

الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

(Al-Qaul-ul-Badi; Page:129

Sa'adat-ud-Darain; Page:63)

حديث ٣٣٣ عَنِ الْحَسَنِ الْبَصْرِيِّ رَضِيَ اللَّهُ تَعَالَى
عَنْهُ قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ
وَآلِهِ وَسَلَّمَ مَنْ قَرَأَ الْقُرْآنَ وَحَمِدَ رَبَّهُ وَصَلَّى عَلَيَّ
النَّبِيِّ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ فَقَدِ
الْتَمَسَ الْخَيْرَ مِنْ مَظَانِنِهِ - (القول البديع ص ١٣٠)

(44) The Holy Prophet (Peace be upon him) said: whoever will recite the Holy Quran, praise Allah and recite *Durood-e-Pak* for me will discover *Khair* (goodness) from its source.

مولای صل وسلم دائماً ابداً
على حبیبك خیر الخلق کلهم

(Al-Qual-ul-Badi; Page:130)

حدیث ۴۵ مَنْ صَلَّى عَلَيَّ فِي يَوْمِ خَمْسِينَ مَرَّةً صَافَتْهُ
يَوْمَ الْقِيَامَةِ - (القول البديع ص ۱۳۶)

(45) The Holy Prophet (Peace be upon him) said: I will shake hands with him on the Day of Judgement who recites *Durood-e-Pak* fifty times a day.

صلى الله على النبي الامي الكريم وعلى آله واصحابه وسلم

(Al-Qual-ul-Badi; Page:132)

حدیث ۴۶ لِكُلِّ شَيْءٍ طَهَارَةٌ وَغُسْلٌ وَطَهَارَةُ قُلُوبِ
الْمُؤْمِنِينَ مِنَ الصُّدَاعِ الصَّلَاةُ عَلَيَّ صَلَّى اللَّهُ تَعَالَى
عَلَيْهِ وَآلِهِ وَسَلَّمَ (القول البديع ص ۱۳۵)

(46) Everything has its cleanliness and the washing and the removal of rust from the heart of the faithful is the recitation of *Durood-e-Pak*.

صلى الله على النبي الامي الكريم
وعلى آله واصحابه وسلم

حدیث ۴۷ عَنْ عَلِيٍّ بْنِ أَبِي طَالِبٍ رَضِيَ اللَّهُ تَعَالَى
عَنْهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ
وَآلِهِ وَسَلَّمَ قَالَ مَنْ صَلَّى عَلَيَّ صَلَاةً
كَتَبَ اللَّهُ لَهُ قِيرَاطًا وَالْقِيرَاطُ مِثْلُ
أُحُدٍ - (القول بديع ص ۱۱۸)

(47) This is a tradition from Hazrat Ali (May Allah be pleased with him) that the Holy Prophet (Peace be upon him) said: He who recites *Durood-e-Pak* once, is rewarded by Allah by one *caret* reward and one *Carat* is equal to the *Ohad* mountain.

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ وَبَارِكْ حَبِيبِكَ الْمَحْتَبِيِّ
وَرَسُولِكَ الْمُرْتَضِيِّ وَعَلَى آلِهِ وَأَصْحَابِهِ وَ
أَهْلِ بَيْتِهِ أَجْمَعِينَ -

(Al-Qual-ul-Badi; Page:118)

حدیث ۴۸ قَالَ النَّبِيُّ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ
مَنْ أَكْثَرَ الصَّلَاةَ عَلَيَّ فِي حَيَاتِهِ أَمَرَ اللَّهُ تَعَالَى جَمِيعَ
الْمَخْلُوقَاتِ أَنْ يَسْتَغْفِرُوا لَهُ عِنْدَ مَمَاتِهِ - (زهر الجاشنوب ص ۱۱۸)

(48) The Holy Prophet (Peace be upon him) said: If a man recites *Durood-e-Pak* in abundance, at the time of his death Allah will Order all creatures to pray for his salvation.

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى جَبِيَّتِكَ وَرَسُولِكَ
 وَصَفِيَّتِكَ وَخَلِيَّتِكَ وَعَلَى آلِهِ وَأَصْحَابِهِ بَعْدَ رَمَلِ
 الصَّعَارِيِّ وَالْقِفَارِ وَبَعْدَ أَوْرَاتِ الْأَشْجَارِ
 وَبَعْدَ قَطْرِ الْأَمْطَارِ إِلَى يَوْمِ الْقِيَامِ -

(Nuzhat-ul-Majalis; Vol:2 Page:110)

حدیث ۴۹ **إِنَّ جِبْرَائِيلَ عَلَيْهِ السَّلَامُ قَالَ لِلنَّبِيِّ**
صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ إِنَّ اللَّهَ تَعَالَى قَدْ
أَعْطَاكَ قُبَّةً فِي الْجَنَّةِ عَرْضُهَا ثَلَاثُمِائَةِ عَامٍ
قَدْ حَفَّتْهَا رِيَّاحُ الْكِرَامَةِ لَا يَدْخُلُهَا إِلَّا مَنْ
أَكْرَمَ الصَّلَاةَ عَلَيْكَ -
 (نزہۃ النجس ص ۱۱)

(49) Hazrat Gabriel told the Holy Prophet (Peace be upon him) that Allah had granted the Holy Prophet (Peace be upon him) an alcove in the paradise surrounded by miraculous airs. Only they will be allowed entry therein who would have been reciting *Durood-e-Pak* on the Holy Prophet (Peace be upon him) abundantly.

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى النَّبِيِّ الْأُمِّيِّ
 الْكَرِيمِ وَعَلَى آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ كَمَا
 ذَكَرَكَ وَذَكَرَهُ الذَّاكِرُونَ وَكَمَا غَفَلَ عَنِ
 ذِكْرِكَ وَذَكَرَهُ الْغَافِلُونَ

(Nuzhat-ul-Majalis; Page:111)

حدیث ۵۰ عَنِ النَّبِيِّ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ أَنَّهُ قَالَ ثَلَاثَةٌ نَحْتُمْ ظِلَّ عَرْشِ اللَّهِ يَوْمَ الْقِيَامَةِ يَوْمَ لَا ظِلَّ إِلَّا ظِلُّهُ قِيلَ مَنْ هُمْ يَا رَسُولَ اللَّهِ قَالَ مَنْ فَتَّحَ عَنِّي مَكْرُوبٍ مِنْ أُمَّتِي وَأَحْيَا سُنَّتِي وَكَثَّرَ الصَّلَاةَ عَلَيَّ

(القول البديع ص ۱۲۳، سعادة الدارين ص ۶۳)

(50) The Holy Prophet (Peace be upon him) said: On the Day of Judgement, three men will be under the shade of 'Arsh the throne of Allah; and there will be no other shade. The Companions of the Holy Prophet (Peace be upon him) asked who those fortunate persons will be. The Holy Prophet (Peace be upon him) replied: Firstly, he who would have any of my followers liberated from his misery; secondly, he who would have revived my *Sunnah*; thirdly, he who would have recited *Durood-e-Pak* on me abundantly.

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى رَسُولِكَ الْمُصْطَفَى
وَنَبِيِّكَ الْمُرْتَضَى وَعَلَى آلِهِ وَاصْحَابِهِ بِعَدَدِ كُلِّ

ذَرَّةٍ مِائَةِ أَلْفِ مَرَّةٍ -

(Al-Qual-Badi; Page:123,

Sa'adat-ud-Darain; Page:63)

حدیث ۵۱ إِذَا صَلَّيْتَ أَحَدَكُمْ فَلْيَبْدَأْ بِتَعْمِيدِ رَبِّهِ
وَالشَّنَاءِ عَلَيْهِ وَيُصَلِّ عَلَى النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ

وَسَلِّمْ ثُمَّ يَدْعُو بَعْدُ بِمَا شَاءَ (سعادة الدارين ص ٥٥)

(51) Whoever of you offers prayers should first of all praise Allah, then recite *Durood-e-Pak*, and after that he may supplicate for anything.

In this *Hadith* the etiquette of supplication has been taught, When a beggar goes to the door of some benevolent person to beg some favour, firstly he praises that benevolent person, then wishes the welfare of his family, and after that submits his request.

Similarly when someone wants to supplicate to Allah Almighty, he should submit his request after offering praise to Allah and reciting *Durood-e-Pak*. Thus Allah who is extremely Magnanimous and Benevolent will not spurn his supplication.

(Sa'adat-ud-Darain; Page:57)

حديث ٥٢ ان لله سياره من الملكه اذا مر واجلي

الذكري قال بعضهم لبعض اقعدوا فادعوا القوم

امنوا على دعائهم فاذا صلوا على النبي صلى

الله تعالى عليه وآله وسلم صلوا معهم حتى

يفرغوا ثم يقول بعضهم لبعض طوبى

لهؤلاء يرجون مغفورا لهم (القول البديع ص ١١)

(52) The Holy Prophet (Peace be upon him) said: Allah has appointed some angels for touring. When

they happen to pass near some circle established for the recitation of Praise and Name of Allah, they ask each other to join it, and when those people pray, the angels say *Ameen* and when they recite *Durood-e-Pak* on the Holy Prophet (Peace be upon him) the angels also join them and when they have finished, the angels tells each other that they have happy tiding for the participants who are returning to their homes pardoned.

مولای صل وسلم دائماً ابداً علی حبیبک خیر الخلق کلهم

(Al-Qual-Badi; Page:117

Sa'adat-ud-Darain; Page:61)

حدیث ۵۳ ان الله سياره من الملكة يطلبون
 حلق الذكركر فاذا اتوا عليها حفوا بهم ثم
 بعثوا رايدهم الى السماء الى رب العزة
 تبارك وتعالى فيقولون ربنا اتينا على عباد
 من عبادك يظلمون الانك ويثلمون
 كتابك ويصلون على نبيك محمد
 صلى الله تعالى عليه وآله وسلم ويسئلونك لاخيرتهم
 ودنياهم فيقول تبارك وتعالى عشوهم رحمتي
 فيقولون يا رب ان فيهم فلانا الخطاء انما اعتبهم
 اعتباقا فيقول تبارك وتعالى عشوهم رحمتي

فَهُمُ الْمَجْلِسَاءُ لَا يَشْتَقِي بِرُحْمَتِهِمْ (سعادة الدارين)

(53) Said the Holy Prophet (Peace be upon him): Allah has appointed some angels who always remain in search of circles for the recital of the Praise and Names of Allah. Whenever they spot some such circle; they surround the participants. Then send a few of them as a deputation to Allah to report that they have seen some people who recite Allah's Holy Book, hold His Blessings in reverence, and recite *Durood-e-Pak* for His Prophet (Peace be upon him), and seek their betterment from Him, here and in the hereafter. Hearing this message Allah orders his angels to cover them with His Blessings. The angels submit that one of them was a hardened criminal and sinner. Allah would order them to cover all of them with His Blessings because these people are so pious that anyone coming in contact with them cannot remain unfortunate.

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى جَيْبِكَ الْمُحْكَمِ وَعَلَى
آلِهِ وَاصْحَابِهِ أَجْمَعِينَ -

(Sa,adat-ud-Darain; Page:61)

حدیث ۵۴ عَنْ عُقْبَةَ بْنِ عَامِرٍ رَضِيَ اللهُ تَعَالَى عَنْهُ
قَالَ قَالَ رَسُولُ اللهِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ
إِنَّ لِلْمَسَاجِدِ أَوْتَادًا جَلَسَتْهُمْ الْمَلَائِكَةُ إِنْ غَابُوا
فَقَدُّوهُمْ وَإِنْ مَرَضُوا عَادُوهُمْ وَإِنْ رَأَوْهُمْ

رَحِبُوا بِهِمْ وَإِنْ طَلَبُوا حَاجَةً آعَانُوهُمْ فَنَادَا
 جَلَسُوا حَتَّى يَهُمَ الْمَلِيكَةُ مِنْ لَدُنْ أَقْدَامِهِمْ
 إِلَى عَنَانِ السَّمَاءِ بِأَيْدِيهِمْ قِرَاطِيْسُ الْفِضَّةِ وَ
 أَقْلَامُ الذَّهَبِ يَكْتُبُونَ الصَّلَاةَ عَلَى النَّبِيِّ صَلَّى
 اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ وَيَقُولُونَ أَذْكُرُوا
 رَحِمَكُمُ اللَّهُ زِيدُوا زَادَ كُمْ اللَّهُ فَإِذَا اسْتَفْتَمُوا
 الذِّكْرَ فَتَعَتْ لَهُمْ أَبْوَابُ السَّمَاءِ وَاسْتَجِيبَ
 لَهُمُ الدُّعَاءُ وَتَطَّلَعَ عَلَيْهِمُ الْمُحُورَاتُ الْعَيْنُ وَأَقْبَلَ
 اللَّهُ عِزًّا وَجَلَّ عَلَيْهِمْ بِوَجْهِهِ مَا لَمْ يَخُوضُوا فِي
 حَدِيثٍ غَيْرِهِ وَيَتَفَرَّقُوا فَإِذَا تَفَرَّقُوا أَقَامَ التُّرَادُ
 يَلْتَسِمُونَ حِلَقَ الذِّكْرِ (القول البديع ص ١١٦، سعادة الدارين)

(54) The Holy Prophet (Peace be upon him) said: They are some people who remain confined to the mosques. Angels are their Companions and if they go away the angels search for them, and if they fall sick the angels nurse them, and when angels look at them they greet them, and when they want something, angels help them, and when they sit, the angels surround them from their feet to the sky. These angels have golden pens and silver paper with them. They write down their *Durood-e-Pak*. They urge these men to recite *Durood-e-Pak* abundantly so that Allah's

Blessings on them are increased. When they recite *Durood-e-Pak*, the gates of the sky are opened for them and their prayer is granted and *Hoors* with beautiful eyes ogle at them, and till they sit there Allah's attention is diverted towards them, till they start talking about temporal things, or leave, and when they leave, the admiring angels leave and resume their search of circles of recitation.

صَلَّى اللهُ تَعَالَى عَلَى النَّبِيِّ الْأُمِّيِّ الْكَرِيمِ الْأَمِينِ
 رَحْمَةً لِلْمُؤْمِنِينَ وَعَلَى آلِهِ وَأَصْحَابِهِ وَأَوْلِيَاءِهِ
 أُمَّتِهِ وَعُلَمَائِهِمْ بَعْدَ خَلْقِ اللهِ وَزِينَةِ عَرْشِ
 اللهِ وَبَعْدَ كَلِمَاتِ اللهِ -

(Al-Qual-ul-Badi; Page:116,
 Sa'adat-ud-Darain; Page:61)

حدیث ۵۵ إِذَا سَمِعْتُمُ الْمُؤَذِّنَ فَقُولُوا مِثْلَ
 مَا يَقُولُ ثُمَّ صَلُّوا عَلَيَّ فَإِنَّهُ مَنْ صَلَّى عَلَيَّ صَلَاةً
 صَلَّى اللهُ تَعَالَى عَلَيْهِ بِهَا عَشْرًا ثُمَّ سَلُّوا اللهُ تَعَالَى
 إِلَى الْوَسِيَّةِ فَإِنَّهَا مَنْزِلَةٌ فِي الْجَنَّةِ لَا تَبْنَفُ
 إِلَّا لِعَبْدٍ مِنْ عِبَادِ اللهِ تَعَالَى وَارْجُوا أَنْ
 أَكُونَ هُوَ أَوْ أَقْرَبُ مَنْ سَأَلَ لِي الْوَسِيَّةَ حَلَّتْ
 لَهُ شَفَاعَتِي - (سعادة الدارين ص ۵۲)

(55) When you hear the prayer-call (*Azan*) you repeat the words and then recite *Durood-e-Pak* for

me. Because if you recite *Durood-e-Pak* once, Allah will grant you ten Blessings. Then pray to God for my *Waseela*, which is a house in paradise made exclusively for one obedient man and I hope that the one specific obedient man is me. Therefore anyone praying for me for *Waseela* will be blessed with my intercession.

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ شَفِيعِ الْمَذْنُوبِينَ

وَعَلَى آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ -

(Sa'adat-ud-Darain; Page:56)

BENEFIT:-

Allama Deenori and Allam Numairi (May Allah bless them) affirm that Hazrat Yousaf Bin Asbat (May Allah bless him) reported to them a tradition that it is incumbent on Muslims to recite this prayer:

اللَّهُمَّ رَبِّ هَذِهِ الدَّعْوَةِ الْمُسْتَمْعَةِ الْمُسْتَجَابِ لَهَا صَلِّ

عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ وَزَوْجِنَا مِنَ الْحُورِ الْعِينِ

(سعادة الدارين ص ٥٤)

on hearing the prayer-call, and if he does not recited it, the *Hoors* of *Jannah* complain of indifference of that man towards them.

(Sa'adat-ud-Darain; Page:56)

حديث ٥٤ عَنِ النَّبِيِّ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

أَنَّهُ قَالَ أَكْثَرُكُمْ عَلَى صَلَاةٍ أَكْثَرُكُمْ أَزْوَاجًا

فِي الْجَنَّةِ

(القول البديع ص ١٢٦، سعادة الدارين ص ٥٨، دلائل الخيرات ص ١٠، كاشف الغم ص ٢٧١)

(56) The Holy Prophet (Peace be upon him) said: O, My *Ummah!* He who will recite *Durood-e-Pak* abundantly, will be given a large number of *Hoors* in paradise.

صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَاصْحَابِهِ وَبَارَكَ وَسَلَّمَ-

(Al-Qaul-ul-Badi; Page:126,
Sa'adat-ud-Darain; Page:58,
Dalail-u-Khairat Cawnpuri; Page:10,
Kashful-Ghamma; Page:271)

THE EXCELLENCE AND MERIT OF RECITING DUROOD-E-PAK ON FRIDAYS.

حدیث ۵۷ أَكْثِرُوا الصَّلَاةَ عَلَيَّ فِي اللَّيْلَةِ الْفَرَاةِ
وَالْيَوْمِ الْأَزْمَرِ فَإِنَّ صَلَاتِكُمْ تُعْرَضُ عَلَيَّ

(جامع صغیر ص ۵۴ ج اول)

(57) The Holy Prophet (Peace be upon him) proclaimed: Recite *Durood-e-Pak* on the glittering day of Friday and the glittering preceding night in abundance because this recitation of yours is presented to me.

وَصَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَاصْحَابِهِ وَبَارَكُ وَسَلَّمَ.

(Jami' Sagheer; Vol:1, Page:54)

حدیث ۵۸ أَكْثِرُوا الصَّلَاةَ عَلَيَّ فِي يَوْمِ الْجُمُعَةِ
فَإِنَّهُ يَوْمٌ مَشْهُودٌ تَشْهَدُهُ الْمَلَائِكَةُ وَإِنْ أَحَدًا
لَنْ يَصِلَنِي عَلَيَّ إِلَّا أَعْرَضْتُ عَلَيَّ صَلَاتُهُ حَتَّى
يَفْرُغَ مِنْهَا - (جامع صغیر ص ۵۴ ج اول)

(58) The Holy Prophet (Peace be upon him) declared: Recite *Durood-e-Pak* for me a Friday in abundance because this day is *Mash-hood* (evinced).

Angels make their presence on that day, and verily, when any of you recites *Durood-e-Pak*, it is transmitted to me forthwith.

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى رَسُولِكَ الْمُبْعُوثِ
رَحْمَةً لِلْعَالَمِينَ وَعَلَى آلِهِ وَاصْحَابِهِ أَجْمَعِينَ

(Jami' Sagheer; Vol:1, Page:54)

حدیث ۵۹ أَكْثَرُوا مِنِّ الصَّلَاةِ عَلَيَّ فِي كُلِّ
يَوْمِ جُمُعَةٍ فَإِنَّ صَلَاةَ أُمَّتِي تُعْرَضُ عَلَيَّ كُلَّ
يَوْمِ جُمُعَةٍ فَمَنْ كَانَ أَكْثَرَهُمْ عَلَيَّ صَلَاةً
كَانَ أَقْرَبَهُمْ مِنِّي مَنْزِلَةً - (جامع صغیر ص ۵۴)

(59) O my *Ummah*! Do recite *Durood-e-Pak* on me in abundance on Friday because the *Durood-e-Pak* recited for me by my *Ummah* is presented to me on Fridays. Therefore he who would have recited more of it, will find himself closer to me.

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى رَسُولِكَ الْمُصْطَفَى
وَنَبِيِّكَ الْمُجْتَبَى وَحَبِيبِكَ الْمَرْضِيُّ وَعَلَى آلِهِ
وَاصْحَابِهِ كُلَّمَا ذَكَرَكَ وَذَكَرَكَ الْذَّاكِرُونَ
وَكُلَّمَا غَفَلَ عَن ذَكَرِكَ وَذَكَرَكَ الْغَافِلُونَ

(Jami' Sagheer; Vol:1, Page:54)

حدیث ۶۰ أَكْثَرُوا مِنِّ الصَّلَاةِ عَلَيَّ فِي يَوْمِ الْجُمُعَةِ
وَلَيْلَةَ الْجُمُعَةِ فَمَنْ فَعَلَ ذَلِكَ كُنْتُ لَهُ شَهِيدًا

وَسَافِعًا يَوْمَ الْقِيَامَةِ - (جامع صغیر ص ۵۲ ج ۱)

(60) O my *Ummah*! Recite *Durood-e-Pak* or me in abundance on Friday and the receding night because on the Day of Judgement I will be the witness and intercessor of him who does so.

بر محمدی رسا نام صد سلام
اے شفیع مجرماں یوم القیام
ہر کہ باشد عال صلوا دم
آتش و وزخ شود بوسے حرام

(Jami' Sagheer; Vol:1, Page:54)

حدیث ۶۱ | اِذَا كَانَ يَوْمَ الْخَمِيسِ بَعَثَ اللَّهُ
مَلَائِكَةً مَعَهُمْ صُحُفٌ مِنْ فِضَّةٍ وَأَقْلَامٌ
مِنْ ذَهَبٍ يَكْتُبُونَ يَوْمَ الْخَمِيسِ وَ لَيْلَةَ
الْجُمُعَةِ أَكْثَرَ النَّاسِ صَلَاةً عَلَى النَّبِيِّ صَلَّى
اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ - (سعادة الدارين ص ۵)

(61) The Holy Prophet (Peace be upon him) proclaimed: When the day of Thursday approaches' Allah Almighty sends angels armed with silver paper and golden pens and they record the names of those who recite *Durood-e-Pak* on Thursday and the Friday night to the ultimate limit.

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى جَيْبِكَ الْمَصْطَفَى
وَ رَسُولِكَ الْمَرْضَى وَ عَلَى آلِهِ وَ أَزْوَاجِهِ الطَّاهِرَاتِ
الْمُطَهَّرَاتِ امهات المؤمنین بعدد كل
ذرة مائة الف الف مئة -

حدیث ۶۲ اِذَا كَانَ يَوْمُ الْجُمُعَةِ وَكَلِيلَةُ الْجُمُعَةِ
فَاكْثِرُوا الصَّلَاةَ عَلَيَّ - (سعادة الدارين ص ۵۷)

(62) You should recite in abundance *Durood-e-Pak* on me on Fridays and the preceding nights.

مولای صل وسلم داشما ابدا علی حبیبک خیر المخلوق کلہم

(Sa'adat-ud-Darain; Page:57)

حدیث ۶۳ عَنْ عَلِيِّ بْنِ أَبِي طَالِبٍ رَضِيَ اللَّهُ تَعَالَى عَنْهُ
قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ
وآلِهِ وَسَلَّمَ مَنْ صَلَّى عَلَيَّ يَوْمَ الْجُمُعَةِ مِائَةً مَرَّةً
جَاءَ يَوْمَ الْقِيَامَةِ وَمَعَهُ نُورٌ كَوَقِيرٍ ذَلِكَ
النُّورُ بَيْنَ الْخَلَائِقِ كُلِّهِمْ لَوْ سَعَهُمْ -
(دلائل الخیرات کانپوری ص ۱۱)

(63) It is reported on the authority of Hazrat Ali Bin Abu Talib (May Allah be pleased with him) that the Holy Prophet (Peace be upon him) declared: Anyone who would recite *Durood-e-Pak* on me one hundred times on Friday, will be engulfed in a Holy Light on the day of judgement, and this will be so dazzling that if distributed among all the creatures, would suffice

for all. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا وَمَوْلَانَا

مُحَمَّدٍ شَفِيعِ الْمَذْنُوبِينَ رَحْمَةً لِلْعَالَمِينَ وَعَلَى آلِهِ وَصَحْبِهِ أَجْمَعِينَ

إلى يوم الدين

(Dalain-ul-Khairat Cawnpuri; Page:12)

حديث ٤٣ إِنَّ أَقْرَبَكُمْ مِنِّي يَوْمَ الْقِيَامَةِ فِي كُلِّ

مَوْطِنٍ أَكْثَرَكُمْ عَلَيَّ صَلَاةً فِي الدُّنْيَا مَنْ صَلَّى

عَلَيَّ فِي يَوْمِ الْجُمُعَةِ وَلَيْلَةِ الْجُمُعَةِ قَضَى اللَّهُ لَهُ

مِائَةَ حَاجَةٍ سَبْعِينَ مِنْ حَوَائِجِ الْآخِرَةِ وَ

ثَلَاثِينَ مِنْ حَوَائِجِ الدُّنْيَا ثُمَّ يُوَكِّلُ اللَّهُ

بِذَلِكَ مَلَكًا يَدْخُلُهُ فِي قَبْرِي كَمَا تَدْخُلُ

عَلَيْكُمْ الْهَدَايَا يُخْبِرُنِي بِمَنْ صَلَّى عَلَيَّ

بِاسْمِهِ وَنَسَبِهِ إِلَى عَشِيرَتِهِ فَأُبَيِّنُهُ عِنْدِي

فِي صَحِيفَةٍ بَيَضَاءَ (سعادة الدارين منك)

(64) The Holy Prophet (Peace be upon him) ordained: on the Day of Judgement he, of all the persons, will be the nearest to me in time and space who would have recited *Durood-e-Pak* on me in abundance. And Allah will proved one hundred needs - thirty relating to this life and seventy relating to the life hereafter - of him who would recite *Durood-e-Pak* for me on Friday and the preceding night. Then Allah deputes an angels who presents this *Durood-e-Pak* before me as a gift and submits thus: "O Apostle of Allah (Peace be upon him) ! this is a gift from such and such person." The Holy Prophet

(Peace be upon him) will accept this *Durood-e-Pak* and preserve it in a white book of *Noor*. (Celestial Light)

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ النَّبِيِّ
الْمُخْتَارِ سَيِّدِ الْاَبْرَارِ وَعَلَى آلِهِ وَاصْحَابِهِ وَ
اهل بيته اجمعين -

(Sa'adat-ud-Darain; Page:60)

حديث ٦٥ ان الله ملائكة خلتوا من النور لا يهبطون
الا ليلة الجمعة ويوم الجمعة بايديهم
اقلام من ذهب ودوات من فضة وقد اطيست
من نور لا يكتبون الا الصلاة على النبي
صلى الله تعالى عليه وآله وسلم - (سعادة الدارين ص ١١)

(65) It is a tradition from Hazrat Ali (May Allah be please with him) that there are some angels who descend on this earth on Fridays and the preceding nights only. They have gold pens, silver inkpots and resplendent papers in their hands, and they take down the *Durood-e-Pak* recited for the Holy Prophet (Peace be upon him).

صلى الله تعالى على النبي الامي الكريم الامين وعلى
آله واصحابه اجمعين

(Sa'adat-ud-Darain; Page:61)

حدیث ۶۶ مِنْ أَفْضَلِ أَيَّامِكُمْ يَوْمُ الْجُمُعَةِ فِيهِ خُلِقَ
 آدَمُ وَفِيهِ قُبُضَ وَفِيهِ النَّفْخَةُ وَفِيهِ الصَّعْقَةُ
 فَأَكْثِرُوا فِيهِ مِنَ الصَّلَاةِ عَلَيَّ فَإِنَّ صَلَاتَكُمْ
 مَعْرُوضَةٌ عَلَيَّ قَالُوا يَا رَسُولَ اللَّهِ وَكَيْفَ تُعْرَضُ
 صَلَاتُنَا عَلَيْكَ وَقَدْ أَرَمْتَ بَعْنِي بَلَيْتَ قَالَ إِنْ
 اللَّهُ عَزَّ وَجَلَّ حَرَّمَ عَلَيَّ الْأَرْضَ أَنْ تَأْكُلَ
 أَجْسَادَ الْأَنْبِيَاءِ - (سعادة الدارين ص ۷)

(66) Friday is the most exalted of your days. Hazrat Adam (Father of Humanity) was born and expired on this day. The general resurrection will be instituted in this very day. The mankind will go under a general trance on Friday. Therefore you must recite **Durood-e-Pak** in abundance on this day because your recitation is presented before me. The Companions of the Holy Prophet (Peace be upon him) solicited: "O, Apostle of Allah! how will **Durood-e-Pak** be presented before you as we see that human beings decay in the grave?" The Holy Prophet (Peace be upon him) decreed that, "Just as the bodies of the prophets do not undergo any decay, in the same way your **Durood-e-Pak** will be presented to me intact, after my demise."

صَلَّى اللَّهُ تَعَالَى عَلَى النَّبِيِّ الْأَمِيِّ الْكَرِيمِ الْأَمِينِ وَعَلَى
 آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ -

حدیث ۶۷ مَنْ صَلَّى صَلَاةَ الْعَصْرِ يَوْمَ الْجُمُعَةِ فَقَالَ
قَبْلَ أَنْ يَقُومَ مِنْ مَكَانِهِ اللَّهُمَّ صَلِّ عَلَيَّ مُحَمَّدِ
النَّبِيِّ الْأُمِّيِّ وَعَلَى آلِهِ وَسَلَّمَ تَسْلِيمًا ثَمَانِينَ مَرَّةً
غُفِرَتْ لَهُ ذُنُوبُ ثَمَانِينَ عَامًا وَكُتِبَ لَهُ
عِبَادَةُ ثَمَانِينَ سَنَةً - (سعادة الدارين، ص ۸۲)

(67) This is a tradition from Hazrat Abu Huraira (May Allah be please with him) that if on Friday you recite the following *Durood-e-Pak* after 'Asr prayer sitting at the same spot:

اللَّهُمَّ صَلِّ عَلَيَّ سَيِّدِنَا مُحَمَّدِ النَّبِيِّ الْأُمِّيِّ وَعَلَى آلِهِ وَسَلَّمَ تَسْلِيمًا -

your sins of eighty years will be forgiven, and you will be blessed with reward equivalent to the worship of eighty years.

اللَّهُمَّ صَلِّ عَلَيَّ حَبِيبِكَ وَرَسُولِكَ وَنَبِيِّكَ
النُّورِ الْمَكْنُونِ وَالسِّرِّ الْمَخْزُونِ وَعَلَى آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ -

(Sa'adat-ud-Darain; Page:82)

THE HOLY PROPHET (PEACE BE UPON HIM) LISTENS TO DUROOD-E-PAK HIMSELF.

حدیث ۶۸
 اِنَّ اللّٰهَ تَعَالٰى مَلَكًا اَعْطَاهُ سَمْعَ الْعِبَادِ فَلَيْسَ
 مِنْ اَحَدٍ يُصَلِّي عَلَيَّ اِلَّا اَبْلَغْنِيهَا وَاِنِّي سَأَلْتُ رَبِّي
 اَنْ لَا يُصَلِّي عَلَيَّ عَبْدٌ صَلَاةً اِلَّا صَلَّيْتُ عَلَيْهِ وَعَشْرًا
 اَمْثَالِهَا - (جامع صغیر ص ۱۰۱)

(68) Verily there is an angel of Allah whom Allah has gifted with the power of hearing the voices of all the people. Therefore, whenever someone recites *Durood-e-Pak* for me, that angel present that *Durood-e-Pak* to me, and I have pressed upon Allah Almighty to grant ten divine favours to anyone who recites *Durood-e-Pak* for me just once.

مَوْلَايَ صَلِّ وَسَلِّمْ دَائِمًا اَبَدًا
 عَلٰى حَبِيْبِكَ خَيْرِ الْخَلْقِ كُلِّهِمْ

(Al-Qual-ul-Badi; Page:112)

This tradition is a proof that angels can listen far-off voices and some saints have inferred from this that the Holy Prophet (Peace be upon him) has been gifted with similar power, so Mian Shair Muhammad

Sharquri (May Allah bless him) says: If Allah can enable His angels to listen, and convey, voices from long distances, why can't He bless the Holy Prophet (Peace be upon him) with the same capability?

(Inqilab-e-Haqiqat; Page:48)

حدیث ۶۹ عَنْ أَبِي الدَّرْدَاءِ رَضِيَ اللهُ تَعَالَى عَنْهُ قَالَ
 قَالَ رَسُولُ اللهِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ
 أَكْثَرُ وَالصَّلَاةَ عَلَى يَوْمِ الْجُمُعَةِ فَإِنَّهُ يَوْمٌ
 مَشْهُودٌ تَشْهَدُهُ الْمَلَائِكَةُ لَيْسَ مِنْ عَبْدٍ يُصَلِّي
 عَلَيَّ إِلَّا بَلَغَنِي صَوْتُهُ حَيْثُ كَانَ قُلْنَا وَبَعْدَ
 وَفَاتِكَ قَالَ وَبَعْدَ وَفَاتِي إِنَّ اللَّهَ حَرَّمَ عَلَيَّ
 الْأَرْضَ أَنْ تَأْكُلَ أَجْسَادَ الْأَنْبِيَاءِ -

(جلال الافهام ابن قیوم علیہ السلام ص ۶۳)

(69) The companion of the Holy Prophet (Peace be upon him) Hazrat Abu Darda (May Allah be pleased with him) reported that the Holy Prophet (Peace be upon him) affirmed: Recite *Durood-e-Pak* in abundance on Fridays, because this day is *Mash-hood* (evinced). Angels present themselves on this day. Whoever recites *Durood-e-Pak* for me, his voice reaches me, wherever he may be. The Companions solicited, "O' prophet of Allah! will the voices of *Durood-e-Pak* reciters reach you even after your demise?" The Holy Prophet (Peace be upon him)

affirmed, "Yes, I will hear these voices even after my demise because Allah has absolved and sanctified the bodies of the Prophets so they remain intact for ever."

صَلَّى اللهُ تَعَالَى عَلَى النَّبِيِّ الْأَمِيِّ الْكَرِيمِ الْأَمِينِ وَعَلَى آلِهِ

وَاصْحَابِهِ أَجْمَعِينَ -

سَلَامٌ عَلَيْكَ لِمَنْ زَابَتْهُ عَلْوَى بِصُورَةٍ تُوَخَّرُ بِمَعْنَى مُقْتَدِمٍ
سَلَامٌ عَلَيْكَ لِمَنْ زَابَتْهُ حَسَنَى جَمَالٍ تُوَاسَّئِلُهُ أُمَّمُ الْعَرْشِ عَظِيمِ

(Jilal Ifham; Page:63)

حدیث ۷۰ قِيلَ لِرَسُولِ اللَّهِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ

وَسَلَّمَ أَرَأَيْتَ صَلَاةَ الْمُصَلِّينَ عَلَيْكَ مِنْ غَنَابٍ

عِنْدَكَ وَمَنْ يَأْتِي بِعِدَّتِكَ مَا حَالُهُمَا عِنْدَكَ

فَقَالَ أَسْمَعُ صَلَاةَ أَهْلِ مَحَبَّتِي وَأَعْرِفُهُمْ وَتَعْرِضُ

عَلَى صَلَاةِ غَيْرِهِمْ عَرَضًا - (دلائل الخيرات كاپوري ص ۱۸)

(70) This quarry was put before the Holy Prophet (Peace be upon him) "O' Prophet of Allah! What about the *Durood-e-Pak* of those who recite *Durood-e-Pak* for you but are not present here, and those people who will be born and come within the fold of Islam after your demise?" The Holy Prophet (Peace be upon him) replied: "As for the *Durood-e-Pak* of those who are my devotees, I hear it

personally, and as for the others, their *Durood-e-Pak* is presented to me."

صَلَّى اللهُ تَعَالَى عَلَى النَّبِيِّ الْأَمِيِّ الْكَرِيمِ وَعَلَى
آلِهِ وَأَصْحَابِهِ وَسَلَّمَ -

(Dalail-ul-Khairat Cawnpuri; Page:18)

حدیث ۱۷۱ عَنْ أَبِي أَمَامَةَ رَضِيَ اللهُ تَعَالَى عَنْهُ أَنَّهُ
قَالَ سَمِعْتُ رَسُولَ اللهِ صَلَّى اللهُ تَعَالَى عَلَيْهِ
وآلِهِ وَسَلَّمَ يَقُولُ إِنَّ اللهَ تَعَالَى وَعَدَنِي إِذَا مِثُّ
أَنْتَ يُسْمِعُنِي صَلَاةَ مَنْ صَلَّى عَلَيَّ وَأَنَا فِي
الْمَدِينَةِ وَأُمَّتِي فِي مَشَارِقِ الْأَرْضِ وَمَغَارِبِهَا
وَقَالَ يَا أَبَا أَمَامَةَ إِنَّ اللهَ يَجْعَلُ الدُّنْيَا كُلَّهَا فِي
قَبْرِي وَجَمِيعَ مَا خَلَقَ اللهُ أَسْمَعُهُ وَأَنْظُرُ
إِلَيْهِ فَكُلُّ مَنْ صَلَّى عَلَيَّ صَلَاةً وَاحِدَةً صَلَّى اللهُ
بِهَا عَشْرًا وَمَنْ صَلَّى عَلَيَّ عَشْرًا صَلَّى اللهُ عَلَيْهِ
مِائَةً - (ورة الناصحين ص ۲۲۵)

(71) A Companion Hazrat Abu Imama (May Allah be pleased with him) has reported thus: I heard the Holy Prophet (Peace be upon him) saying thus: "Allah has promised me that after my demise. He will let me listen the *Durood-e-Pak* of every reciter, despite the fact that I will be in Madina and my *Ummah* will be in the East and the West. O' Abu Imama! Allah will

amass the whole mankind to my grave, and I will see all of them and hear their voices, and whosoever will recite *Durood-e-Pak* ten times will be blessed with one hundred divine favours."

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ وَسَلِّمْ عَلَى الْحَبِيبِ الْمَخْتَارِ
وَالنَّبِيِّ الْأُمِّيِّ سَيِّدِ الْأَبْرَارِ وَعَلَى آلِهِ وَأَصْحَابِهِ
أُولَى الْأَيْدِي وَالْأَبْصَارِ -

(Darra-tun-Nasiheen; Page:225)

حدیث ۷۲ عَنِ النَّبِيِّ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ
وآلِهِ وَسَلَّمَ أَنَّهُ قَالَ أَكْثَرُ وَأَمِنَ الصَّلَاةِ
عَلَى يَوْمِ الْجُمُعَةِ وَلَيْلَةِ الْجُمُعَةِ فَإِنَّ فِيَّ
سَائِرِ الْأَيَّامِ تُبَلِّغُنِي الْمَلَكُةُ صَلَاتَكُمْ
إِلَّا لَيْلَةَ الْجُمُعَةِ وَيَوْمَ الْجُمُعَةِ فَإِنِّي أَسْمَعُ
صَلَاتِي مِمَّنْ يُصَلِّي عَلَيَّ بِأَذْنِي - (نزہۃ المجالس ج ۲)

(72) The Holy Prophet (Peace be upon him) affirmed: Recite *Durood-e-Pak* on Friday and the preceding night abundantly because on Fridays and Friday nights, I listen your *Durood-e-Pak* with my own ears, whereas on other days it is ears, whereas on other days it is presented before me by the angels.

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ وَسَلِّمْ عَلَى النَّبِيِّ الْأُمِّيِّ الْكَرِيمِ
الْأَمِينِ، وَعَلَى آلِهِ وَأَصْحَابِهِ كَمَا تُحِبُّ وَتَرْضَى

(Nuzhat-ul-Majalis; Vol:2 Page:110)

WARNING FOR THOSE WHO DO NOT RECITE DUROOD-E-PAK

حدیث ۳۷
 عَنِ ابْنِ عَبَّاسٍ رَضِيَ اللهُ تَعَالَى عَنْهُ
 قَالَ قَالَ رَسُولُ اللهِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ
 وَسَلَّمَ مَنْ نَسِيَ الصَّلَاةَ عَلَيَّ خَطِيئَةٌ طَرِيقَ الْجَنَّةِ

(القول البديع ص ۱۴۵)

(73) Hazrat Ibn-e-Abbas (May Allah be pleased with him) narrated that the Holy Prophet (Peace be upon him) said: if anyone forgets to recite *Durood-e-Pak* on me goes astray from the path of heaven.

صَلَّى اللهُ عَلَى النَّبِيِّ الْأُمِّيِّ الْكَرِيمِ الْأَمِينِ وَعَلَى آلِهِ
 وَاصْحَابِهِ أَجْمَعِينَ -

(Al-Qual-ul-Badi; Page:145)

يَوْمَ يَأْتُوا يَوْمَ الْقِيَامَةِ إِلَى الْجَنَّةِ فَيُخْطِئُونَ
 الطَّرِيقَ فَقِيلَ يَا رَسُولَ اللهِ وَ لِمَ ذَلِكَ قَالَ
 سَمِعُوا بِاسْمِي وَ لَمْ يَصَلُّوا عَلَيَّ - (نزہۃ العیاش ص ۱۴۵)

There will be some people on the Day of Judgement who will be allowed to enter paradise but they will forget the primrose path to heaven, The Holy Prophet (Peace be upon him) was asked who people were and why will they forget the way to heaven. The Holy Prophet (Peace be upon him) replied: "They

will be those people who would hear my name being mentioned but won't recite *Durood-e-Pak* for me."

(Nuzhat-ul-Majlis; Page:110)

حدیث ۷۴ عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ تَعَالَى عَنْهُ قَالَ

قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

مَنْ نَسِيَ الصَّلَاةَ عَلَيَّ كُنِيَ وَفِي رِوَايَةٍ خَطِيءٌ

طَرِيقَ الْجَنَّةِ - (القول البديع ص ۱۴)

(74) It is a tradition from Hazrat Abu Huraira (May Allah be pleased with him) the Holy Prophet (Peace be upon him) said: Anyone who forgets to recite *Durood-e-Pak* on me forgets the path to heaven.

صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ -

BENEFIT:-

Forgetting *Durood-e-Pak* means not reciting it, particularly when one hears the name of the Holy Prophet (Peace be upon him), and forgetting the path to heaven implies that even if one had earned his entry into heaven otherwise, one will forget the path to heaven.

(معاذ اللہ تعالیٰ) واللہ تعالیٰ اعلم!

(Al-Qual-Badi; Page:140)

حدیث ۷۵ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

وَسَلَّمَ الْبَخِيلُ مَنْ ذُكِرَتْ عِنْدَهُ فَلَمْ يُصَلِّ عَلَيَّ

(رواه الترمذی، مشکوٰۃ شریف ص ۱۴)

(75) The Holy Prophet (Peace be upon him) affirmed: Miserly is he who does not recite *Durood-e-Pak* when my name is mentioned before him.

صَلَّى اللَّهُ تَعَالَى عَلَى النَّبِيِّ الْأَمِيِّ الْكَرِيمِ وَعَلَى
آلِهِ وَأَصْحَابِهِ وَسَلَّمَ -

(Tirmazi Mishke't; Page:84)

حدیث ۷۴ عَنْ عَائِشَةَ رَضِيَ اللَّهُ تَعَالَى عَنْهَا قَالَتْ قَالَ
رَسُولُ اللَّهِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ لَا يَرَى
وَجْهِي ثَلَاثَةَ أَنْفُسٍ الْمَأْوُ لِوَالِدَيْهِ وَتَارِكُ
سُنَّتِي وَمَنْ لَمْ يُصَلِّ عَلَيَّ إِذَا ذُكِرْتُ بَيْنَ يَدَيْهِ
(القول البديع ص ۱۵۱)

(76) Thus reported Hazrat Aisha (May Allah be pleased with her): The Holy Prophet (Peace be upon him) said: "There are three types of people who will be deprived of my vision: (العاذ بالله تعالى)

Firstly, he who is disobedient to his parents; secondly, he who relinquishes my *Sunnah*, and thirdly, he who would not recite *Durood-e-Pak* on me when my name is mentioned in his presence.

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْمُصْطَفَى،
وَرَسُولِكَ الْمُرْتَضَى وَنَبِيِّكَ الْمَجْتَبَى وَعَلَى آلِهِ

وَأَصْحَابِهِ كُلَّمَا ذَكَرَكَ وَذَكَرَهُ الذَّاكِرُونَ
وَكُلَّمَا غَفَلَ عَنْ ذِكْرِكَ وَذَكَرَهُ الْغَافِلُونَ

(Al-Qaul-Badi; Page: 151)

حدیث ۷۷ عَنْ جَابِرٍ رَضِيَ اللهُ تَعَالَى عَنْهُ قَالَ قَالَ

رَسُولُ اللهِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ مَا

اجْتَمَعَ قَوْمٌ شَرَّ تَفَرُّقُوا عَنْ ذِكْرِ اللهِ عَزَّ وَجَلَّ

وَصَلَاةٍ عَلَى النَّبِيِّ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ

وَسَلَّمَ إِلَّا قَامُوا عَنْ أَثْنِ جِيفَةٍ - (القول البديع منہ)

(77) Hazrat Jabir (May Allah be pleased with him) reported that the Holy Prophet (Peace be upon him) said, "Where people assemble and then disperse without praising Allah and reciting *Durood-e-Pak* on the Holy Prophet (Peace be upon him) they are as if they had assembled to eat stinking carrion. (العیاذ باللہ تعالیٰ)

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى النَّبِيِّ الْأُمِّيِّ الْحَكِيمِ

وَعَلَى آلِهِ وَأَصْحَابِهِ دَائِمًا أَبَدًا -

(Al-Qaul-ul-Badi; Page: 150)

حدیث ۷۸ عَنْ أَبِي سَعِيدٍ الْخُدْرِيِّ رَضِيَ اللهُ تَعَالَى

عَنْهُ عَنِ النَّبِيِّ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

قَالَ لَا يَجْلِسُ قَوْمٌ مَجْلِسًا لَا يَصَلُّونَ فِيهِ عَلَى

النَّبِيِّ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ إِلَّا كَانَ

عَلَيْهِمْ حَسْرَةٌ وَإِنْ دَخَلُوا الْجَنَّةَ لَعَايِرُونَ

مِنَ الثَّوَابِ - (القول البديع منها)

(78) This is a tradition from Hazrat Abu Saeed Khudri (May Allah be pleased with him): They who do not recite *Durood-e-Pak* for me when they sit in an assembly, even if they manage entry into paradise they will regret on seeing the special reward given to the reciters of *Durood-e-Pak*.

صَلَّى اللَّهُ تَعَالَى عَلَى النَّبِيِّ الَّذِي بِالْمُؤْمِنِينَ رُفِيَ رَحِيمٌ
وَعَلَى آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ

(Al-Qaul-ul-Badi; Page:150)

حدیث ۷۹

إِذَا كَانَ عَلَيْهِمْ مِنَ اللَّهِ قَدْرَةٌ يَوْمَ الْقِيَامَةِ
فَإِنْ مَشَاءَ عَذَّبَهُمْ وَإِنْ شَاءَ غَفَرَ لَهُمْ

(القول البديع ص ۱۴۹)

(79) There is a tradition from Hazrat Abu Huraira (May Allah be pleased with him) that the people who attend a meeting and there they neither recite *Zikr-Allah* nor recite *Durood-e-Pak* for the Holy Prophet (Peace be upon him) will reap a bitter harvest on the Day of Judgement. Then Allah may roast them in hell or pardon them.

صَلَّى اللَّهُ عَلَى سَيِّدِنَا حَبِيبِ رَبِّ الْعَالَمِينَ

وَعَلَى آلِهِ وَأَصْحَابِهِ وَسَلَّمَ

(Al-Qaul-ul-Badi; Page:149)

حدیث ۸۰ عَنْ أَنَسٍ رَضِيَ اللَّهُ تَعَالَى عَنْهُ قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ الْإِنِّي كُمْ بِأَجْعَلِ الْبُخْلَاءِ إِلَّا أَنْتُمْ يَا عَجْزِ النَّاسِ مَنْ ذَكَرْتُ عِنْدَهُ فَلَمْ يُصَلِّ عَلَيَّ - (القول البديع) ^{۱۳۷}

(80) Hazrat Anas (May Allah be pleased with him) has attributed this tradition to the Holy Prophet (Peace be upon him): Should I tell you who is the greatest of all misers? He who does not recite *Durood-e-Pak* for me when my name is mentioned in his presence.

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَاصْحَابِهِ
وَبَارِكْ وَسَلِّمْ كُلَّمَا ذَكَرَكَ وَذَكَرَكَ الذَّاكِرُونَ وَكُلَّمَا
غَفَلَ عَنْ ذَكَرَكَ وَذَكَرَكَ الْغَافِلُونَ -

(Al-Qaul-ul-Badi; Page: 147)

حدیث ۸۱ عَنْ عَبْدِ اللَّهِ بْنِ جَرَادٍ رَضِيَ اللَّهُ تَعَالَى عَنْهُ عَنِ النَّبِيِّ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ قَالَ مَنْ ذَكَرْتُ عِنْدَهُ فَلَمْ يُصَلِّ عَلَيَّ
دَخَلَ النَّارَ - (القول البديع ص ۱۳۸)

(81) This tradition is on the authority of Abdullah Bin Jarad (May Allah be pleased with him) that the Holy Prophet (Peace be upon him) said, "He who does not recite *Durood-e-Pak* for me when my name is

mentioned in his presence, will be condemned to hell". (

(معاذ اللہ تعالیٰ) صَلَّى اللهُ تَعَالَى عَلَى النَّبِيِّ نَبِيِّ الْكَرِيمِ وَعَلَى آلِهِ
وَأَصْحَابِهِ وَبَارَكَ وَسَلَّمَ-

(Al-Qaul-ul-Badi; Page:146)

حدیث ۸۲ مِنَ الْجَفَاءِ أَنْ أَذْكَرَ عِنْدَ رَجُلٍ

فَلَا يُصَلِّيَ عَلَيَّ - (القول البديع ص ۱۴۴)

(82) It is a cruelty on the part of a follower of mine if he hears my name being mentioned and yet he does not recite *Durood-e-Pak* on me.

مَوْلَايَ صَلَّى وَسَلَّمَ دَائِمًا أَبَدًا عَلَى حَبِيبِكَ خَيْرِ الْخَلْقِ كُلِّهِمْ

(Al-Qual-ul-Badi; Page:147)

حدیث ۸۳ عَنْ جَابِرٍ رَضِيَ اللهُ تَعَالَى عَنْهُ قَالَ قَالَ

رَسُولُ اللهِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ مَنْ

ذَكَرْتُ عِنْدَهُ فَلَمْ يُصَلِّ عَلَيَّ فَقَدْ شَتَى

(القول البديع ص ۱۴۵)

(83) Hazrat Jabir (May Allah be pleased with him) has reported that the Holy Prophet (Peace be upon him) said' "If my name is mentioned before someone and he does not recite *Durood-e-Pak* on me is unfortunate"

صَلَّى اللهُ تَعَالَى عَلَى حَبِيبِهِ سَيِّدِنَا مُحَمَّدٍ وَعَلَى

آلِهِ وَأَصْحَابِهِ وَسَلَّمَ-